

***Signs Of The Third Pull***

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**Local Christian Assembly  
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Let's bow our heads. God, we thank You Father, this morning to know that we're dwelling in the Secret Place of the Most High. Father, we praise You and thank You knowing that This Presence of Yours is the shed Blood of Jesus Christ, the Canopy of Life, which is over us now. This Blood is Spirit, God, quickening us to Thy Word. Father, we are quickened; we're so quickened this morning. Father, there's so much faith; for Thou hast revealed that we have salvation, present tense. For Thou hast sent the promise. We have received the promise. And God, You're able to show us the promise in this hour, the Word of God, line on line.

Now God, we pray that You would bless Your people this morning. Father, may You forgive our sins. God, may You heal the sick and also the afflicted this morning. Bind up the broken hearted, God. Restore those that are lost. God we pray that Thou would make all things work together for the good of them that love the Lord. But God, we pray most of all that we could hear Thy Word this morning, to know how to live and to abide in the Presence of the Almighty.

God, bless Your Word this morning. Bless Your people this morning Father. For we pray and ask it in Jesus Christ's Name and for His Glory. Amen. You may be seated.

We thank the Lord for everything this morning. I want to greet all of our friends here from different places, from Connecticut and all around, about. And it's good to be here this morning. It's such a tremendous time we're living in. We hardly have enough time to do anything. But one thing we know, that God has predestinated enough time, though it's short, a half an hour, to put on the Wedding Garment. Amen?

We know this here for He had done this. Amen. And we're putting on this Wedding Garment. It is a beautiful Garment. Isn't it? The Word. We're stimulated by it. Amen? Praise the Lord.

So we're certainly happy to hear about the birth of little Rebecca to Sister Santa Gonzalez and the birth of little Elizabeth to Sister Anne Marie and family and so we pray that God would bless both mothers and also bless both little babies. And we know that Brother Frank is a very proud father right now and so we thank God for this. It's wonderful to see a man who loves his family. That is certainly wonderful.

Now we want to continue to pray for Brother Joey's grandfather and we just received a phone call in the back, and I just forgot to pray for the man. Brother Freddie's the one that called and said that an old partner of ...**(Blank spot)**...way back in show business is dying of cancer up in Jacoby Hospital. So would you bow your heads with me a moment for prayer for this gentleman?

Almighty God, it was forgotten Father to pray for this man, which was called in. But Lord Jesus, You don't forget anything. God, You know where every person is at, where every blade of grass is at, every sand, every pebble of sand on the beach, Thou knowest all things Lord. And Thou knowest this morning God, whether Thou hast deemed for this man to live.

So God, we pray this morning that Thy will be done in this man's life. God, may You heal him and save him God, but most of all God, may You save him Father, for he's crying out for the living God. We pray Heavenly Father, that the Holy Spirit would move into Jacoby Hospital and God, as the saints of God here, pray Lord Jesus, believing that Thou will do this God. Father, help this man, God, in this hour for he's calling upon the Name of the Lord. God, we pray that Thou would heal him just now Lord and save him. For we ask it in Jesus' Name. Amen.

Well we thank the Lord for that. Now let us continue to pray for Brother Joey's grandfather. Now we have some missing tapes. We seem to be having trouble with the tapes from time to time. Sometimes people take away the tapes and don't bring them back for four and five months later on. One particular tape, four particular tapes of Brother Branham, which we are missing from the library in the back is, "Present State Of The Church," "Look Away To Jesus," "It Is The Rising Of The Sun," and, "Marriage And Divorce." And also we have some of our tapes missing also, Brother Kurt's, "The Bride's Faith, Part 2," and Brother Hunte's, "Tracing The Serpent's Seed," "Tracing The Serpent's Seed," and, "The Stimulation." Somebody has certainly taken them out of the assembly in the back here. And also Brother Hunte's message on, "The Resurrection." And also a message from mine, "On The Prayer Of Faith." **(Blank spot)**

So those particular messages, which are in question, they are missing so we would ask that if you would return them, whoever has those particular tapes. And you know we would, we pray that you would only

take two tapes at a time and also when you take...if you take tapes this Wednesday, make sure you bring them back the following Wednesday, whether you heard them or not, just bring them back in. Because if you can't hear it, there's no sense in even taking them.

If you...one week is enough time to hear two tapes, in one week. If you lay aside that time for God, you will hear it for it's about three hours in seven days for God. That's to me, it seems like that is more than enough time to hear two tapes within one week, see?

So therefore we ask that you would bring it back because there are others who do want to hear them. Amen? We know that everybody is just willing to comply with that because we all want to please the Lord. Amen? We understand that. Praise the Lord.

So now we thank God for all of these things and how the Lord has blessed us here. And we know that last Sunday morning that we wore you out. We preached about two hours and a half or so. So this morning we want to be short, because we always say that. But however it's on tape. And the Prophet said if you're taping a message, it's all right. It's on tape.

So therefore we want to stay within the church order, see? So now this morning, I would ask you to turn with me to the Word of God. I always love to turn to the Word. Amen? I like to turn to that Voice, that still, small Voice. Amen? For that just stills all other voices that you hear whispering in your ears. Amen? You can turn to the Word and have faith and know that the promise has come.

St. Matthew 24, St. Luke 21 rather, the 25th verse through the 28th verse, if you're taking down the Scriptures. I Thessalonians 4:16, and St. Matthew 24:23 through 28. I'm reading from St. Luke first, the 21st chapter, 25th verse.

***And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring:***

***Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.***

*And then...(see?)...shall...(then)...shall they see the Son of man coming in a cloud with power and great glory.*

*And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.*

And Thessalonians 4:16:

*For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:*

St. Matthew 24:23:

*Then...*

(see, when the Lord descends with a shout, amen? At this time, amen. We want the Holy Spirit to lay out the Word of God. So we're speaking about the shout, amen? Now when the shout comes, which it has, then, see?)

*...Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.*

Amen?

*For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.*

Now notice this verse carefully:

*Behold, I have told you before.*

*Wherefore if they shall say unto you, Behold, he...(singular, see? He, the Anointed One, singular)...is in the desert; go not forth: behold, he...(singular)...is in the secret chambers; believe it not.*

*For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.*

*For wheresoever the carcase is, there will the eagles be gathered together.*

May the Lord add a blessing to the reading of His Word. So we'd

like to take a little thought from here, “Signs Of The Third Pull.” Now we know that last week, we were speaking about, “The Seventh Seal Mystery,” see? “The Seventh Seal Mystery.” And our purpose and aim was to show that Jesus Christ would come and when He come it would be a mystery because He said so in the Word. No man knows the hour when He would come. The angels, they don’t know it. Nobody knows it, knew it. See?

So therefore, then He had this thought, God, I’m speaking about, had this thought of His Second Coming before the foundation of the world. This was a thought in God’s mind. See? And this thought was a Message that God Himself would deliver to an elected people, that He would call out and He Himself would break this mystery in His season and also in His time. And it would be a Message, see, and it wouldn’t be no mimic to it. See what I mean now? It would be no impersonation to it. It wouldn’t need anybody to add to it or to take away.

For that reason, He would keep it a total secret. But He would reveal it to His Prophet. But His Prophet would be duty bound not to tell his wife, his sons, his daughters, the ministers, the people. He couldn’t tell nobody. Amen? Because it was the Coming of the Lord. Though many would probe at it, just like back there during the Seven Seals from the Church Ages on, many ministers, teachers, great men and also laity people: how many times have they laid before God and prayed and read the Book of Revelation and said, “Lord, open it up to me?”

And so therefore they probed at it for almost two thousand years. Amen? They probed at those Seven Seals. But it could not be opened up until God’s season and God’s time. Amen? So then we see then that, we know that the Seventh Seal has been opened. But we know also that the Seventh Seal Itself was to be a mystery Seal. Amen?

So therefore we see then that, because it would be a mystery like the others, all the Seven was back there, then if the Seventh one today was to be a mystery, then men, teachers, people, everybody would have to probe at it again. Amen? And they’re still probing at it. But He said it would be a total secret. “So sit down and let Me reveal it Myself.”

Now God can only reveal Himself through what? The Word. Amen? In the season and also in the time. It doesn’t need any frills upon

it. Doesn't have to be made up a certain place or a certain kind of way or certain doctrine. It's a whole doctrine. For we know that Elijah said back in '62, on a tape called, "The Spoken Word," that when Elijah comes, he will plant the seed of the entire Bible from Genesis clean through the Book of Revelation. Amen?

Therefore, and this would be in the form of a Message, which God had hid in His mind before the foundation of the world. Then when God would come with this Message on the earth, see, when He would do that, the people would probe at it. They would go so far as to go to certain places and try to figure it out. He didn't ask us to figure it out. He said it must interpret its own self in the season and in the time. Amen?

So now, last week we were speaking about the Seventh Seal, which is the Third Pull, see? And then our thought last week was to show that it was to be a mystery. Amen? And we showed, according to the Word of God and the visions given to God's Prophet, that it was a total secret. Amen? Because his vision in '56 or '55, whenever it was, it said this. On "Visions And Prophecies," on "The Inner Rest," it said that the people, the ministers, bothered God's Prophet on the First and Second Pull. See what I mean now?

And his Second Pull, he got his line tangled up. Amen? He said but the Third Pull, they won't know it. It'll be a total secret. And then the Angel of the Lord, not the Light, but a Voice, see, not the Light, but a Voice on the inside, took him in to that small room and told him what to do for the Third Pull. Other words, told him how to speak to the people when they... they're gonna come anyway and probe. But when they come probing, "I'll tell you what to say." Amen?

So then go back to the Jesus Christ ministry, when they come probing to him, it's not the time nor the season for you to know these things. Amen? So when they come probing to God's Prophet, God gave him what to say and he told them and he wasn't telling a lie, for we find that Jesus Christ spoke in parables also. So he had to speak in parables because the people wanted to know. So how could the Prophet break the Word of God when the vision said, "A total secret?" Then when he preached on, "The Seventh Seal" in 1964 or '63 in March, when he got the revelation of it, the word of his vision, which he had prior to that about seven years or so. When he got the revelation of it, it was in Revelation 8:1. And when he

opened the Seventh Seal, it said, "Silence." The vision said silence and the Word said silence.

Therefore that needed no interpretation. It was interpreted itself, "Silence." Amen? For the space of a half an hour. Is that right? We don't want to say anything wrong, see? We just want to say what it said.

So therefore we find out then friends, that we were trying to preach last week to show that God showed His Prophet silence by a vision. A total secret, would nobody know it. Then God comes along years later and proves it by opening up the Word, Revelation 8:1, where it says, "Silence." It wasn't in Matthew 24. It wasn't over there. For nobody knew it. It was the Coming of the Lord. And it was this Seventh Seal mystery, was three-fold. Two folds was shown to God's Prophet Saturday, March 23rd and Sunday, March 24th. But the third thing was unknown. It needed an interpretation and he didn't have it at that time. He said it was the Coming of the Lord. And could nobody know it because if Satan could get a hold of it, he could do great damage. Amen?

So we're only saying what he said now. So now last week I spoke to you, I told you that I wanted to read from part of, "The Seventh Seal," where he...the original, where he said these things at. Now just to backtrack a little bit...well let me read this first. So I'll just read it and you bear with me. But we want to get this here so you'll know that it's not me saying this... that this is what the Prophet said. We always like to lay it out just this way.

So now this is an...a copy of, "The Seventh Seal." Now you know from Brother Branham's tapes, sometimes the English was bad and he had to...so this is not perfect because it's written just the way he said it. So I'll just read it just the way it was said, taken from the tape. There's nothing added here, see? So when you hear the tape...because I sat down with the tape to make sure that this was word for word.

Now we know that he was preaching on the Jews and the twelve tribes in the Seventh Seal. Then he come down to the great moment that many of us here, sitting here tonight...this morning rather, we were there. And we were waiting for it with great expectation in our hearts for Christ to fly down into the Tabernacle, amen? And come in there with the Pillar of Fire and we'd see Him maybe. Because that was one interpretation. And

there were many others, see?

And then many thought that there was no more salvation and so forth and so on. And we had one big time. But however, God knew what He was doing, so therefore, He had to do it this way. So when the Prophet got to that point, this is what God's Prophet said. After he had finished speaking about Israel.

Now we will turn to the eighth verse, I mean the first verse of the eighth chapter. I know you're tired. But the God of Heaven will help us for a few minutes. We must remember that this Seventh Seal is the end of time of all things. The things written in the Seventh Seal Book, seal up the plan of redemption before the foundation of the world, is every bit in. The end is the end of the struggling world, of the struggling nations, the end of everything. It is the end of the trumpets, it is the end of the vials, it is the end of the earth, it is the end of time. Time runs out.

And we find that...what he says right here. Time runs out, the Bible said so in Revelation 10:1 through the 7th verse. Time runs out. And the Angel said there would be time no more in the days of this great thing to happen at the end of this Seventh Seal. Notice, it is the end of the Church Age. It is the end of the Seven Seals. It is the end of the trumpets. It is the end of the vials and the ushering in of the Millennial Kingdom. That is on the Seventh Seal.

It is just like firing a rocket into the air. That rocket goes up, then explodes and then goes up and explodes again and puts out five stars and those stars explode and put out other stars. And then it fades out. And that is what the Seventh Seal is. It ends the time of the world. It ends the time of this...everything just ended up on that Seventh Seal.

Now how is he gonna do it? That is what we don't know, isn't it? Notice, the breaking of this Seal was so great, that the heavens were hushed and in the silence for the space of one half an hour. Now it is great, but what is it? Heavens were hushed. There wasn't a thing moved for a half an hour.

Now half an hour may not be long if you're having a good time but in the suspense between death and life, it would seem like a millennium. It was so great; Jesus never mentioned it nor none of the rest of them. John couldn't even write it. No, he was forbidden to write it. And the four and

twenty elders that stood before God harping with their harps, they quit playing their harps, the angels hushed their singing. In Heaven, he takes the cherubims and the seraphims that Isaiah saw, it is in the Temple with three sets of wings, two over his face and two over his feet and day and night they were...they are before God saying, “Holy, holy, holy is the Lord God Almighty.” And even when they came into the Temple, the post of the Temple moved in their presence and these seraphims, they hushed up. The angels quit singing. Flying in the Presence of God saying, “Holy, holy, holy,” they shut up. No angels, no praises, no altar service, no nothing. There was silence, hush.

A deadly silence for the space of one half an hour. All the host of Heaven were silenced for this half an hour when this Seven Seal Book of Redemption was broke open. Think of it, but it's broke. The Lamb breaks it, you know that. They were awed by it, I believe. They didn't even know what it was. They just stopped. Why? What is it? None of us know. But I'm going to tell you my revelation of it.

Now I'm not prone to be a fanatic. If I am I am ignorant of it. I am not given away to hilarious carrying on, imaginary things. I have said some things that might have been strange to some people but when God comes around behind it and says it is the truth, then that is God's Word. It may seem strange that way.

Now as certain as I stand on this platform tonight, I have the revelation that reveals. It was in a three-fold manner. That I will speak to you by God's help of a fold of it. Hear the revelation. To begin with, I want to tell you what it is; what happens is: Those - now listen very carefully to what he says. Those Seven Thunders that he heard thunder and was forbidden to write, that is what the mystery is laying behind those Seven consecutive Thunders rolling out.

That may sound like Greek to some people, but this must be revealed just the way he said it. That...to be revealed to you. Now why? Let us prove it. Now he's speaking about the Seven Thunders here, so far. Amen? Okay.

It is the secret that no one knows about. John was forbidden to write about it. Not even a symbol about it. This is why there was no activity in Heaven. It might give away the secret. Do you see it now? If it is so great,

it must be included because it has got to happen. But when the Seven Thunders - now notice - when the seven angels came forth to sound their trumpets, there was one Thunder. When Israel was gathered, there was a trumpet. When time shall be no more, the last trumpet, one Thunder. But here is Seven straight Thunders right in a row, one, two, three, four, five, six, seven, that perfect number.

Then couldn't...John couldn't write that. Heaven can't know about it. Nothing else because it's nothing to go on. See? It was so great that it was kept secret from the angels. Why? If Satan could get a hold of it, he might do great damage. That is one thing he don't know. Now he can interpret anything he wants to, and impersonate any kind of a gift...but...I hope you're learning, but he can't know this. It's not even written in the Word. It's a total secret.

Now how could God tell anybody that? I mean how could William Branham tell anybody this? It wasn't even written in the Word. That's what the Prophet said. And yet people wanted him to tell them what is this Third Pull? They wanted him...he couldn't do it.

Everything else was shut up. If they made one move, it might give away something. They shut...they just shut up. They quit harping, everything stopped. Seven: God's perfect number. Seven Thunders uttered straight together, like they're was spelling out something. Notice, at that time, John started to write and he said, "Don't write it." Jesus never spoke of it. John couldn't write it. Angels know nothing about it. What is it? It is the thing that Jesus said; even the angels of Heaven didn't know anything about it. He didn't know it Himself. He said only God knew it.

But He told us, when we began to see these signs coming up, which I'm speaking about this morning, the signs coming up. Amen? Now are we getting somewhere? Now notice now, when you begin to see the signs coming up, there's your interpretation of what this is. When you see the signs coming up.

Now he says that this is one thing that he cannot impersonate. There'll be no mimics to this because he don't know it. There's no way for him to know it. It's the Third Pull. He just knows nothing about it. He does not understand it. But there's a secret lays beneath that. Glory to God

in the highest. I can never think the same the rest of my life. Prophet's word. Amen? See?

And so...now notice, if Satan could get a hold of it, watch, if you want something to happen, now you will have to take my word for this. If I'm planning on doing something, I know better than to tell anybody about it. Now that person will tell it, but Satan, he'll hear it. See, he can't get in my heart there as long as God has got it closed up with the Holy Spirit. So it is between me and God. But there's a secret lays beneath that. I can never think the same the rest of my life. This is more repeating here, of my life.

Now I know the next step there. But I don't know how to interpret that. It won't be long. I've got wrote down here when it happened, as you can see here, STOP. Go a little farther that...this right here. I'm not prone to be a fanatic, just telling the truth. But you remember the little shoe.

Now here he is coming to this vision that everybody is now all excited about. He's gonna speak about it now. Now you remember that little shoe, how the soul, oh...that I always try to explain, how the soul laid next to the so and so, conscience and all that kind of stuff...it only made a big bunch of impersonations to start after it. Everybody had to take up a hand and also had to have a vibration in their hand. But remember, he took me up there and said this is that Third Pull, and no one shall know it. Visions never fail. They're, now watch these words, they're perfectly the truth. Something's going on, I told you this week. It's been all around here, but I wondered if you noticed it. Remember the constellation of the vision of the angels?

When I left here to go to Arizona, you remember, "What Time Is It Sirs?" You remember that. Now notice, there was only one great burst of thunder. Now I'll just skip this because this is all about Brother Sothman and up on the mountain and so forth, when this...the seven angels come to him. So I'm trying to get back here to this vision, see?

Now...down at the bottom. He says, now, now I thought it could mean my death and in the room He sent a witness back. It wasn't that. It was a furtherment of my work. You get it? Then sitting up in Sabina Canyon, the Heavenly Father knows this. Just as true as you see that come to pass, those angels came right down and vindicated every message to be

the same. These angels come down during March '63 and vindicated the Message to be the same.

I couldn't tell you till the service was over, I was forbidden to. And in Sabina Canyon that morning, I had my hands up and the wind had blown my old black hat down. I was standing there with my hands up praying. I said, "Lord God, what does this mean? I can't understand it Lord. What am I to do? If it's my going Home time, let me go here where they will never find me. I don't want nobody to be mourning around if I'm to go. I want the family to think I took a little walk, they won't find me. Hide me away somewhere. If I have to go away, let me go. Maybe Joseph will find my Bible." I want to skip some here.

I can't tell you. The only thing I say is just like those angels was. And it struck my hand. He was speaking about his Sword. It struck my hand and I looked and it was a Sword. And it had a pearl handle, and real pretty, and the guard over it and that was gold. And the blade looked something like chrome or something real shiny silver. And he speaks about this Sword.

Now, oh what a day we're living in. What a great thing. See the mysteries and secrets, the Third standing there. When this left me, something came to me and said, "Don't fear." I didn't hear no voice. Like on the inside of me spoke. I just tell you the truth just exactly what happened. Something said, "Don't fear. This is that Third Pull."

He said, "You have had so many impersonations on what you tried to explain." He said, "Don't even try this. Don't even tell anything. Don't even try to do it." See? This. So how many of you remember that vision on tape and everywhere? Now he's speaking about this vision, see?

Said, "This is the Third Pull, but I'll meet you in there." I was standing with a little baby shoe when He told me to make my First Pull. When you do the fish will run after the hook. Then watch your Second Pull, because it will only be small fish. He said, then the Third Pull will get it. All of them ministers got around me and said, "Brother Branham, we know you can do it." That's where I always get tied up with a punch of preachers. I love people and they want you to explain everything and I said I understand fishing.

There was the Prophet's trouble. The people always want you to

explain, “What does this mean?” And here is the Message of the hour saying it’s revelation. God explains it to the...each Bride; member of the Bride. He does it Himself. That’s it. It’s a revelation. But the intellectual people don’t have the revelation and God knew that this would be the hour when they would be exposed. And this would be the hour when He would put in the heart a Pull, the Bride. And the Bride would know it. God knew that. So He told His Prophet, “Don’t even worry about it. Don’t even explain it. I’ve got seven thousand out there. They’ll know it. It’ll be in the Word.” You following me now?

But the rest of them, let them go where they want to go at. Let them go to the east, the west, north, south. But the Bride will get the Message, the eagles will have it. They’ll be standing by the carcass. They’ll be sucking up the Blood, the Life of Jesus Christ through the Word of God. But let them go on. Let them do what they want to do. Let them try to figure out every little word, see? But it’s a revelation. Amen? See?

So now he says, then something...then something standing here said, “I told you not to do that.” Because he had jerked his line. And I started crying. Oh the line was tangled around me and I had been standing there crying with my head down. I said, “God forgive me, I’m a stupid person. Lord, forgive me.”

And I had this line and what I had in my hand was a little baby shoe and the string was about as big around as my finger, about a half an inch and the eyelet in this shoe was just about one sixteenth inch and I was trying to lace this little shoe up with this great big cord. A voice came and said, “You can’t teach Pentecostal babies supernatural things.” See? Supernatural things.

Said, “Now let them alone.” And just then He picked me up, took me up to where a meeting was like a tent or cathedral, tent or cathedral. Now you better make sure which one it is. A tent or a cathedral. And another place he said a big auditorium. Now which one is it, see? A tent or a cathedral of some sort. And I looked and a little box like a plate over to the side and I seen that Light was talking to somebody, above me. The Light that you see on the picture. It whirled away from me and went over to that tent and said, “I’ll meet you in there.” And said, “This will be the Third Pull,” listen now, “You won’t tell it to nobody.” And in Sabina Canyon He said, this is

the Third Pull. And there is three great things that go with it, which he was shown two of them by a vision, see?

And one unfolded yesterday, which was March 23rd, the other one unfolded today, March 24th. And there's one thing, that's the third one, see? I cannot interpret because it's in an unknown language. I stood there and looked straight at it and this is the Third Pull coming up, which is very important, see? And the Holy Spirit of God, oh my, that's the reason...this is God's Prophet's words, that's the reason all Heaven was silenced. Now I better stop right here. I just feel checked not to say any more about it. So just remember the Seventh Seal, the reason it was not opened, the reason He did not reveal it, no one should know about it and I want you to know before I even knew any word about that, that vision came years ago. Which vision? The one of the tent, right?

He's saying right here. That vision came years ago. Do you remember that? And here it is. Here it is. Watch this now. The other half slides right straight into the Word. What Word? Revelation 8:1. Silence. The other half slides right straight into the Word exactly where it was. And God knows my heart. Watch this now. I never one time thought of such a thing as that.

Sure, the Prophet thought it would be a tent and this and that. But he's saying here, he never...when the revelation come, he said, "I never one time thought that it would be Revelation 8." It would slide in, a total secret, nobody will know it. The Word. Amen?

So now, then he said, I...the other half slides right straight into the Word exactly where it was. And God knows my heart. I never one time thought of such a thing as that. And here it is. It's later than we think. It shows it's from God. Notice this now, for it fits exactly in the promise for the end time Message. Amen?

This Seal, He's revealed all the Six Seals, see, but He don't say nothing about the Seventh. And the end of time, when it starts, it will be absolutely a total secret according to the Bible; according to the Bible, the Word, see? It'll be a total secret. Before knowing that, now remember Revelation 10:1,7, at the end of the seventh...the seventh angel's message, all of the mysteries of God will be known. Did you hear what I said there?

Now that's right there in Greek there. At the end of his Message. His Message is still here, but the mystery of this Seventh Seal shall be made known, at the end of it. The Lord...God will show it to you. At the end of it, the mysteries would be made known. He preached, "The Rapture," tape and said the shout has come. The mystery was made known; it was Christ on the earth. I hope you're understanding this. Amen.

Now let me read it again. Before knowing, at the end of the seventh angel's message, all the mysteries of God will be known. And this was one mystery that nobody knew for it's a total secret. Amen? Okay.

We are at that...we're at the end time, the opening of the Seventh Seal. Now how did I know? The other day, last Sunday, a week ago, there I was preaching to be humble and be humbled. Where he's speaking about John the Baptist and so forth. Now, let me skip down here.

Now the Voice of that great Thunder and the mission that it brought here has been revealed and proven it was of God. I knew not these Seals and they have been revealed this week. Did anybody think of that? Of those seven angels seeing this being the Message that was coming forth, them angels bringing me back for that. And he's speaking about these angels.

Now he speaks about his First, Second and also Third Pull. And he goes on down and he tells the people. Now, now I'm hoping and trusting that you people, that you realize that I am trying to put this great on Jesus Christ, who is the author of all of it. And the only reason you never heard me talk about like this before in your life. But this hour is approaching. Notice now to make it sure you...so it can be driven down, I'm fixing to leave you again. I don't know where I go. I must preach the Gospel other places. But now that you might say, I've heard all that kind of fanaticism. I can't judge any other man. I have to answer to God myself. And he goes on speaking about how God confirmed it. I just wanted to hit something here about the Thunders here.

And then he's speaking on further and now, he says, how long, now he's speaking about the Coming of the Lord. And they're saying, "How long Brother Branham?" Maybe twenty years, maybe fifty years, maybe in a hundred years, I don't know. And maybe in the morning or yet tonight. I don't know. And if anybody says that they do know, they're wrong, they

don't know. God only knows.

Now notice, so help me by God, I tell the truth that these are spiritually discerned to me, discerned by the Holy Spirit and by everyone of them that identified its place in the Bible. Now what this great secret is that lays beneath this Seal, I do not know. I couldn't make it out. I couldn't tell it, just what it said. But I know that this secret was them Seven Thunders uttering themselves close right together. This secret was. See?

Right together, just banging seven different times. And it unfolded into something else that I seen. Now when I seen it, I looked for the interpretation of that, but I couldn't make it out. And he goes on now to speak. Now you do what ever you want to. I don't know what's going to take place. I do not know, I just know that them Seven Thunders holds that mystery of why Heaven was quiet. Everybody understand? And he goes on speaking and I'll pick it up over here again.

I cannot tell you, I do not know. But one of these days, if we ever meet again on this earth, we are going to meet yonder at the judgment seat of Christ. You'll find out that in that room, the revelation coming from God just like all the rest of them have, one of the mysteries of that Seal, the Seventh One, see? The reason it wasn't revealed, it was Seven Thunders that uttered their Voices and it is perfectly because nobody knows anything about it. It wasn't written. May the Lord add a blessing to this little message.

Now I took up your time to read this to you because I believe that you should know this. Now, so I'm not trying to preach or explain Jesus Christ's Coming. The Word of God does it Itself. See? But I felt led to read this here, an excerpt to you about this Seventh Seal. Now the Seventh Seal, which we have explained last week, was to be the mystery Seal. Amen? We're all understanding?

Now Brother Branham himself on March the 24th, that night, said the Third Pull is coming up, is coming up. He said that certain signs had to take place, certain things had to be, see? And as we were reading here in Luke this morning, when we see these things on the earth, then look up for your redemption draweth nigh. Amen?

So the Seventh Seal Itself could not break to the people yet because certain signs had to come. Now notice this, I'm just waiting for the Holy

Spirit to lead me just how to say this.

Now notice, the Six Seals opened up. The Seventh Seal was broke also, but it was... Two folds of it was revealed to the Prophet. One fold was a mystery which held the Coming of the Lord, the secret of it. We knew it was right at hand, see? The Prophet knew it, he was waiting for it. So when it come, Christ's Second Coming, it would have to come according to the Word. You see what I mean now?

And then we could only explain this according to God's Word. Then the first sign we saw, the pope come forward immediately after the Seven Seals, it shocked everybody. Pope Paul the 6th. Then if you follow William Branham's messages in the summer of '63, he began to preach, "Warning Then Judgment." Then, "The Third Exodus." Is that right? And, "Why Cry, Speak." He was speaking about the Voice. Other words, when Moses was looking for that extra something, amen? God said, "Why cry, speak and move forward." Watch his messages now. See what I mean now?

Then he moved, but he had to wait for something else. He moved right through the summer; every message was leading up to something. Then he moved right into, "The Token." Which he himself called his greatest message. Is that right? "The Token." He said, now you must apply the Token. Now how could you apply the Token if it wasn't time for to come forward yet? You following me now?

He told us by faith to apply the Token. But It hadn't come yet. Did you see that? The Token is the Coming of Christ, which is the Third Pull, which is the Seventh Seal. But the Prophet in September of '63 said apply the Token, see? Now the Token could not be applied in 1906, for It only comes in the evening time. Amen? It only comes in the evening time. The full Life of Christ, the full Word had to come, which is the Token. That's the Token, see? God promised that the debt is paid. "I'm here to claim my subjects." There's your Token.

When you see it, do you notice, there will be no mimics to it, no impersonations. See what I mean now? It'll be on the inside. Christ, He'll be in you living out the Word for the Age. They'll run to and fro. They'll try to probe at it. They'll stab at it. They'll try to figure it out. Sit down with the Prophet, beg him, do all kind of things, but they won't know it.

It'll be a total secret.

“I have an elected Bride out there, they'll hear the countdown and make ready.” How will they do it? There'll denounce the world. They'll denounce every thing around them. How will they know it? It's a secret. “I have a direct telephone wire to their bosom. I'm speaking over the wire every day to them.” Amen, see?

“I'll speak directly, for it'll be the Word Age, the Bride Age, the Called Out Age inside of this Laodicean Age, hid, hid away. And then I'll say, “Don't you break one word of it.” Many will say, “We don't need any ministers now, no more tithes, no more nothing.” They broke the Word of God. For they don't know the Word. It's not revealed to them. How could anybody break the Word? This is still the Message of Luther. Wesley added to Luther's message. Amen? He didn't take away from it. The Pentecostals added to Wesley. He didn't take away from it.

This Message, the revelation of the Word of God adds to all the other three. It's the same thing. The blade, the tassel, the husk, the corn of wheat. Amen? Therefore, in the season of the Word Age, the Prophet said, “Don't you break one Word. Don't you add, don't you take away. You say what the tapes say. You say what the Bible say.”

Then people, they all began to run around that, “We don't need no this, we don't need this here.” They were manifesting what was in their hearts, as we'll find out this morning. Amen? So we see then, as we were explaining last week, about the Seals. The Seals is a finished work of redemption. So you may understand, here's the Bible, see? But these Seven Seals was the mystery of God, how He was going to redeem His Bride, how He was going to redeem the earth. And the 144,000 and those Jews in the Fifth Seal. It was hid in those Seven Seals, how He would do that.

Then in the worst time of all, like today, all unbelief, a most deceiving age, all kind of devils running rampant, at this time when nobody will believe nothing, the love of many wax cold, distress upon the earth, all kind of signs, fearful things, “At this time I will come and I always hide my coming. First I come hidden in a Prophet,” See? “And then I manifest it in the Resurrection. I always do that. I don't change from that.” See what I mean now?

“I just hide it in simplicity to make them stumble over it. To make them look for flowery things. But I have so much grace that I’ll have my Prophet come forward before I break this to you; preach a simple Message, God hidden in simplicity.” Amen? He come forward and said it. John’s own disciples did not know him. They didn’t know who he was until three years later. Is that right? Peter, James and John, now and St. Matthew 17, upon Mt. Transfiguration.

And then when he said that...they said, “Well why do you say that you’re gonna go up there and be crucified and so forth, when the Scriptures plainly say Elias must first come?” He said, “Elias is already come and you didn’t know it.” Then today they can say, “Why did God’s Prophet say there’s supposed to be a Resurrection next, when the Scriptures plainly say Elias must come with a great tent ministry?” He’s already come and you didn’t know it. That’s the Bible. The Prophet said...he said so himself. He’s already come and didn’t know it.

So we find that the Seals from number one down through number four show the plan of redemption in this Bride Age. It shows how Satan would take over the church; see, through this antichrist spirit. How he would change his horses and everything. Amen? Then God pulled the Seal back and showed how He did what He did. Amen? How He redeemed those people through the lion spirit, the ox spirit, the man spirit and now the great Prophet Eagle anointing spirit in the last time. And then the Fourth Seal is the finish. It goes right through the end. The Bride goes up and next thing is the tribulation period.

But listen, in that time also, He had a Fifth Seal, the grace of God to all His Jews. Is that right? He showed His plan of redemption for the Jews, down through all the ages there. Now this is the Redemption Book, how He shows how He redeemed. Amen? Then in the Sixth Seal, God shows the group of people, foolish virgins, that’s gonna be redeemed over in the tribulation period. Now watch this now. He shows what is going to be, what was, what’s going to be and what is. Then what is is the Seventh Seal, a secret hid, total secret, won’t nobody know it. That breaks on the scene; He’s already showed a group of people over here, the 144,000, the foolish virgins. That is to come.

So then He breaks back...then there’s only two groups left while this

Seventh Seal breaks. That's the Bride and the eternal lost. Now He shows over there what's gonna happen to the foolish virgins and the 144,000. Now He's got the Seventh Seal, which will show the Bride and also He's got to have a ministry to preach to souls in prison that cannot be saved, his Message.

So then He'll show this. Now mind you, this is the end of the Seventh Church Age. The Seventh Seal ends the whole thing. But like he said it's like firing a rocket. It breaks off into something else. Okay? The Seventh Seal come on the earth and fired a rocket. It broke off into everything else. But it's still at the end of the Seventh Church Age. Are you following me so far?

Now in this end of the Church Age, it's total darkness, for the pope takes the whole thing into total darkness. God's Prophet showed a little light, the Bride that would come out of this Age. Now we look around, the church is dead and if you look at it with your natural eye, there is not enough power to do anything. But God is gonna show that He's gonna have a living Bride hid away; see, under this Seventh Seal. And many will probe at it. They won't understand it, see? Because he can't tell nobody. See what I mean now? And they'll think it's everything else in the natural. Their natural, carnal eyes will look for observation, look around. But the Kingdom of God cometh not with observation.

The Kingdom of God, the Word, is in you. It's a direct telephone line to God. There's your Kingdom of God. When they shall say, "Lo here, lo there." Don't go there. If He's in the desert, don't go there, he said. Now you can go anywhere you want to go of course. I'm merely preaching the Word of God this morning. You may go wherever you want to go at. But I'm saying what is now in the Bible, see?

So we find then that this Sixth Seal is the judgment Seal. The Seventh Seal is the finish Seal, finish work. It's all finished works of God. We understand it so far? We spoke about these Seals last week. Now we're trying to get, and here it is ten to twelve already, and I'm just getting back around to it again.

We're trying...it's hard to get to what you want to say because you have to go back so the people can all understand what you're talking about.

Now the Seventh Seal is Christ. Do we understand this? Good. The Seventh Seal is the Third Pull. Do we understand this? All right. Then the Seventh Seal would show how Christ would come. It would show when He would come. The Seventh Seal would show it, but it'll be a secret when it starts out because nobody should know it, see?

And it would come during a called-out time. Now God can only show His people through the Word when this will be. So then He said that nobody would know the hour or the day, see? But I'll show you certain signs. When you begin to see these signs, then look up for your redemption draweth nigh. Amen?

He said that then He would give us certain signs. It will be in the time of His Coming, see? In the time of His Coming. Now when He comes, this Seventh Seal, Third Pull, He's to have a ministry, which we all know. He's to preach to elected seed of God, see, with hope. They have hope. He's also to turn around and preach to those who have no hope, without hope. Doomed people. Think of it now! People who cannot be saved. That scared us all. But there is a Bible explanation for that. It's in the Bible, see?

Now when this Third Pull...now He had a Third Pull also, see? Jesus Christ did. Jesus Christ's First Pull was healing all the sick. His Second Pull, He rebuked those blind Pharisees. Amen? Then He turned around and went...descended down to hell and preached to souls in prison in His Third Pull and turned around, on one hand and gave out life. On the other hand, gave out judgment. Is that right? All right.

From Adam clean all the way down through John's time, those who were justified in the Faith, begotten of the Word. Not born again but begotten of the Word of God. See what I mean now? Died in that Faith, strong giving praise to God, staggered not, were sawed asunder, caves and deserts and rocks and everything, but they held on to God's promise. For Genesis 3: 15 said that He would come.

Then they were taking hold of the promise of God that a deliverer would come. Job said, "I know my Redeemer liveth." Amen. He saw it. They all saw it; but it was a time to come. And they were promised One to come, Christ, He would come and deliver that promised Message in His first Coming and His Third Pull to the elected seed of God that was waiting

in the bowels of the earth for the promised One to come. They could not come forward until He come.

Then He descended from the Cross into...by the quickening Spirit. Is that right? Into the bowels of the earth. And now His Third Pull starts. He goes down to hell. Then He goes into Paradise and there's the seed of God, David and all of the prophets are standing there, Rahab and all...they're all standing there. They're all waiting on the promised One and He says, "Here I am. I'm here today. I'm here." Here's that Message. Here's the thought that was in God's mind before the foundation of the world. Here it is. It's vindicated because it's revealed to you. It needs no interpretation. It's here now. "I'm here to give you the Life." The Blood has been shed. Amen? The Blood has been shed to take away. The other blood was just to cover your sins but the Blood has been shed to take away all sins.

Now here is the quickening Spirit Power of the Blood. It's here now to give you power to raise up out of here and break the graves open. Amen? There was the Message. That was the First Phase of Jesus Christ's Third Pull. The first fold of it. Amen? Now watch Him. He's got three folds of it. He's got a Message to the elected seed of God who had hope, Jesus Christ. Amen?

Then He turns around to doomed people, who were sometimes disobedient. In the days of Noah they scoffed and laughed at Noah. Is that right? Those who come out of Egypt, God saved them and destroyed them. That's right, see? Saved them then destroyed them. There they all were waiting. Christ, the Bible said, the Spirit of Christ was in Noah preaching for 120 years.

Then they rejected Jesus Christ in Noah.. They rejected the Word of God for that Age. God in Noah said, "It's gonna rain, come into the Ark." A silly message. Is that right? Then they probed at it. It needed no interpretation. They had to wait for the rain. And when it rained, there was your interpretation. Amen?

Then those people, he had to preach to them for they rejected a Prophet's Message. I just heard a tape last night, the Prophet... "Questions And Answers." They said, "Can you be justified and sanctified and then reject the Prophet's Message and be saved?" He said, "Absolutely not."

He said...and they said, “Would you go to hell?” He said, “Yes, you’ll go right into hell after being sanctified.” Justified, sanctified, come up to a Prophet, God the Word, faith in Jesus Christ, and reject that and still be saved? That’s impossible. See what I mean now? That’s the day of your visitation, day of your visitation.

There it was, they all had their day of visitation, and reject it? No sir. You see? So then Christ descended to the lower regions of the earth, notice now, as the promised One. There’s the thought, see? Today Malachi 4 was the promised one. Is that right? “Behold, before the dreadful day of the Lord, I’ll send you the promised one, Elijah.” Amen? He’ll come. (Thank you.) The mike is loose.

He’ll come. Now notice now, but his coming must be tied in with the Lord’s Coming. For actually it’s the Lord’s Coming. For Christ stands on the earth with feet as Pillar of Fire, His feet as Pillar of Fire because we are the body, He’s the head, amen? For a witness. Is that right? A Shout and also a Voice. Pillar of Fire both times. The Prophet goes forth first as the Shout with the Pillar of Fire. The Bride goes forth again with the Pillar of Fire as a witness, of what? The Resurrection. Amen?

This now, right now, is the Resurrection of the living dead. We were dead while we’re living. Amen? God descended with a Shout and resurrected us from the churches, from all the filth of the world. The Resurrection is going on now because the Voice of the Resurrection is for the dead in Christ. The Prophet said so. Amen? That’s just for them. That needs no interpretation. When it happens, you’ll see the dead in Christ. You’ll see God’s Prophet walk through the walls, or wherever he’s supposed to come through. That’ll happen. I’m waiting for the hour.

But I’ve already...God rich in mercy hath quickened us together. That’s over in Ephesians. Is that right? God rich in mercy through a Prophet, amen, hath quickened us together. Amen. It says so over in St. John 5 also. That it would be living people who would be dead in the Laodicean Age.

“But I’ll descend with a Shout, a quickening Spirit. It’ll be hid in my Prophet. Amen? Hid behind human skins. And behind that human skin will be the Shekinah Glory, the Mercy Seat, the Shewbread, the Candlesticks. It’ll be hid to spiritual eyes. But I’ll anoint your eyes and you’ll see and

understand that I'm walking on two feet on the earth. I said I'll stand on two feet and I'm walking on two feet. But I'm hid to those that are lost eternally. They're lost."

Now why can God come in this time? He couldn't come in no other time at the finish to preach to these people. No siree. Here's the reason why He couldn't come. He could only come according to His Word. Now His Word, He gave out the parables of the Kingdom. Amen? In St. Matthew 13, it says in 29 over there, in the harvest season is when He can come. That's why He comes. For it is the harvest season.

And in the harvest season, before the harvest season comes, they all got a chance for salvation, the tares and everybody. They can all hear it. You follow me now? They all can hear it, see? "But once I come, the harvest is at hand. Then I'm only coming because the tare is ripe, ready to be harvested. Then if that is a tare, it cannot be saved. Then if it can't be saved according to the Word, season and time, then I have some souls to preach to who can't be saved. And I can come now." You follow me now?

That's the reason why the Lord could come in '63 because the tares was ready to be tied into bundles for Pope Paul the VI went forth in June '66...in '63 and they began to bind up the tares into this great big denomination council here. There's your tares being bound, he says, bind; let me read it first. St. Matthew 13. I have to stop here because, it's close to my mouth here.

***But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.***

(But) ***Let both grow together...(notice now)...until the harvest: and in the time...***

(which is now, the time of the harvest, since these past few years have been the time of the harvest)

***...in the time of (the) harvest I will say to the reapers, Gather ye together first the tares,...***

Wasn't it in Moses' Third Pull, when the death angel reaped out those who was not under the Blood? Pull them out of there? Is that right? Then this is the hour now when the tares, in this time, this season here, is to

be bound together in denominational bundles. Does that need interpretation? Have you seen that? Hasn't it come to pass? Then that has revealed itself. Then it is vindicated. Amen? He said...

***Gather (them) first the tares, and bind them in bundles to burn them: but gather the wheat into (the) barn.***

So first the tares must be bound, and we see it. That means no, you don't add to it, you don't take away, it's there. It's in all the papers and everything, books, magazines, radio, television, it's there. They have been bound and bundled. Then it's ready for the time for the wheat to go into the barn. That's the next thing to happen. Is that right?

Now we have a time: we've got the proper season and time for the Lord to descend with a Shout. Is that right? He's finally got some people that He can preach to them: that cannot be saved. Because He couldn't come if He couldn't find those kind of people. He had to have a group of people that could not be saved. You following me now? Then also, He couldn't come during the husk age, for the corn of wheat hadn't come forth yet. Amen? There was no wheat yet. It was a husk. Is that right? A chaff.

So He could not come until the seed began to shoot forth. Amen? Then He could come, for it was seed time; seed time, tare time and chaff. But when the seed begins to push forth, the chaff is hugging to it. Seed is green and gummy, see? Chaff is hanging right there. Amen. Then when the seed Message begins to spread, the chaff falls away.

Now speaking individually and universally, the Message going out around the world and also in you. See what I mean now? So now, then during this time, see, it would be the time of sowing the seeds. But this will be a quick work, cut short in righteousness, at this time. Amen? It'll be a called out age. "I'm gonna call out a Bride. I've already left the Mercy Seat already. I left it already. I am descending. Amen? I'm on my way down. But as I'm coming down, I send down a Shout. I'm still coming down." Amen? "And then as I'm coming down, I'll send down a Voice soon." See? All right.

"I'll send signs now, signs of this Third Pull." I'm speaking about this morning. Now notice these signs so we'll know that God's Second Coming has come in one Prophet, see? The Voice of the sign calls out

their own kind. St. Luke 17:30 was the sign of the Resurrection. Amen? It had a Voice, Malachi 4. Is that right? And Malachi 4 Voice of the St. Luke 17:30 sign of the Resurrection had a Message to call out His own kind. Is that right?

Every seed after its own kind. See what I mean now? All right. Then the other signs, which you'll see, is the sodomites. And they've got a voice, the filth of the world. Look at them. And they call their own kind now. All kind of filthy things, they love it. That's the voice. And they hear that voice and they follow it. The latest fads, whatever it is, they follow that. The voice of the devil. See what I mean now? Sodomites.

There's another sign. Jannes and Jambres. The make-believers, the false-anointed ones, false teachers, starting with the pope, right on down through the Pentecostals and Baptists and Methodists and all denominations right into the Message with these in the Message with these crazy doctrines, false-anointed ones, and good life, sweet brothers, bringing the Word, ninety-nine and nine tenths right; but slipping around with a false word. Amen?

But you say, "But that can't...but that's Brother Jones, I know him. He was there at the Tabernacle with them." I know it is. But it's seed time. Every seed to itself. Seed time, see? But you say, "How can that be?" The Prophet knew it, he wrote it down in his book, when they would go out; the Methodists, years ago. It's written in the book. But he still loved them. You know why he loved them? Because they cannot come. That's why. So you must have love. They can't come.

Suppose God had put you in their shoes? You following me now? They must do that. And their spirit must make itself known before the Resurrection. See? And God gave them time last year to make their spirits made known. They all flew up. All kind of crazy doctrines. It's because they have to come up. Judas comes up before the Resurrection. He can't go to the Resurrection. That's the Spirit of Christ. Listen.

Only the Spirit of Christ can raise again. See it now? That other spirit won't raise in the resurrection, because it can't, it's dead. The Word is alive. You see what I'm talking about? I hope you see it. Jannes and Jambres, the make-believers. Communism, Fascism. Democracy is make

believe. We all know that. They say we are a democratic country. And treat the Indians and the other people the way you treat them in America? That's making believe. If that ain't make believe, I don't know what it is. It's a great big bundle of make belief and filth; and God is gonna judge you for it too. He certainly will. You see what I mean now?

So therefore, then along with these make believers comes Malcolm X, Cassius Clay, they're all...these men are anointed. All of this Norman Rockwell and all these different men there, they are anointed devils. They're teaching a message. You following me now? They're planting seeds. And many people, they're hearing the voice of these different messages because it's seed time. Are you following me? The sodomites hear the voice. The false teachers hear the voice. Whatever their message, they're teaching it, they're anointed with a teaching message and they teach it. We've seen them teach it since 1963 and we wonder why? But they've got to do it.

God ordained Cassius Clay to do what he's doing. Malcolm X, they must do that. They must teach their message. All for a purpose. God is making them do it to rile up all of the American colored people and rile up the white people. So he said...the Prophet said there'll be race riots. Who's gonna get them out there? The false-anointed one will get them out there. Rile them up and get ready to fight because I said it will be and it shall be. The Prophet spoke it in '63. Millions shall lose their lives in race riots. And way back then...how's it gonna be? "I'll do it. I'll send out seducing devils with a message to anoint, anoint it with a message and they'll stand up and preach their message." And they have.

And the white supremacists, the same thing, they're preaching their message. Black power, same thing. White power. We want God's Power, the Word of God. Amen? For God's Power can deliver...can deliver. Only God's Power can deliver. No matter who you are, who you think you are, nothing but a New York clod of dirt. That's all we are. Or Connecticut, amen, we're all here. Amen. Praise the Lord. That's all we are. That's all we are.

So we find friends, that these anointed ones with messages have...all can see. Does that need interpretation? Afraid to pick up the paper because you don't want to read it. You're scared. Is that right? You see all these things here. But he read the Psalm this morning. Amen? We are abiding in the secret place. Amen. The Word under the shadow of His Presence. Can't

nobody harm you today. It's impossible to harm you. You're abiding under the shed Blood of Jesus Christ. The death angel is moving throughout all of our land, can't touch you. The Blood is over the doorpost. Cannot touch you. Amen?

***But when these signs appear, look up for your redemption draweth nigh.***

Is that what He said over here in St. Matthew...St. Luke rather, 21:27th verse? Don't get it.

***And then shall they see the Son of man coming in a cloud with power and great glory.***

That happened in '63. Amen? Seven angels appeared, went up into a cloud, the face of Christ in the sky. When you see that sign, it says in the 28th verse, look up for your redemption draweth nigh. And we saw the sign. Revealed to the Bride, the face of Christ in the sky. The Prophet, we was told, was to point and say, "Behold the Lamb of God." And he did in the Tabernacle. That needed no interpretation. He took the picture this way and turned it. "Behold the Lamb of God." But in '62, they figured he was staying out there on the mount in Tucson, where they all gathered around there in tents and trailers and he'll say, "Now, behold the Lamb of God." He didn't say that. The Bible didn't say that either. But that's man's own interpretation, said that.

Stay in the Word, friends. The only thing I can tell you is to stay in the Word of God. Let God interpret His own Word. So we see friends then that the signs are here, they have voices. The sodomite sign has a voice, the make-believers is running rampant out there, they all have voices. Is that right? And Malachi 4 had a Voice, the seed of God. And we heard the voice of Malachi 4. Is that right?

Now the Message started way back as a blade. You don't...they didn't take away from that blade, it's added to it. The tassel. They grew in to a tassel. Amen? You don't take away, see? It just grows. You see? It grows into the corn of wheat, the whole Word of God.

Now, seed-sowing time. Now the Prophet was to come in the latter rain according to the "Seven Church Age," book, which I read there in his prophecy. And he would come in the latter rain and sow the seed of the

entire Bible from Genesis over to Revelation. This was a Message which he had to make known. Moses come down from the mount, is that right? He had a message to make known. He had to be veiled. The Jews, if they would see it, it would blind them. Is that right? Had to veil it, see? If you look at it, it'll certainly blind you.

Can you imagine if God showed you all of these things here, you, by vision in '63? You would have to go into a crazy house because the Prophet told you, you can't take it. It blinds you. He can only bring you a little at a time. And then we're still chewing on what he said in '63; still fussing over a vision back in '56. Is that right? So then, babies, Pentecostal babies, you know, putting that big shoe in the...you see?

It blinds the people, so God knew that it would blind them. So therefore He hid Himself in a Prophet, see? And hid all the glory of God. He was coming on the scene with a Shout. He had a Message to make known, just like Moses. Moses had to make known the law, make it known, spell it out, write it out, see?

The Prophet had to put it on tape, make it known from '63 down through '65. Then the Message, he himself said, had fell on the floor of God's House. The Message got home, battered, bruised. Is that right? But it got home. "Lord, Your servant reporting for duty." He knew it.

Then God told him, to me, the greatest thing ever, "The Rapture," tape. The Shout has gone forth. That was it, to me, friends. The Prophet said it. In the beginning he said it, the Third Pull, and the end he said it, it was the Shout. That needs no interpretation. It will reveal itself, the Shout. Amen? So we see then that during seed-sowing time, the Bride receives all the Word.

Now we see friends that in St. Luke, there shall be signs in the sun, the moon, the stars, on the earth, distress of nations, with perplexity. The sea and waves roaring, men's hearts failing them for fear and for looking after those things which are coming on the earth for the powers of heaven shall be shaken. Have we seen these things? They're here. I don't have to go through each one. We have seen them. Amen? All right.

I just want to hit St. Matthew because it's getting late now. St. Matthew 24:23:

***Then if any man...***(Now notice these signs here, see?) ***...if any man shall say unto you, Lo, here is Christ,...***

There is Christ. Have we seen that? He said it would come. It needs no interpretation, they speak it. But it shocks you when you hear it. You can't believe it. It startles you. But He said He will come as a thief; and here it is in harvest season, it's right there. "But I mean he looks sweet looking and also he's handsome and so forth..." It doesn't mean nothing. It's a seed. It's what's behind that. Not what it looks like but what's in the heart must come out now. Amen?

***For there shall arise false Christs,...***(Plural)***...false prophets,...***  
(Plural. Is that right?)***...and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.***

Here's another sign. The first sign we have is St. Luke 21, is distress of nations, men's hearts failing for fear, all the things coming upon the earth. Is that right? We see these here; the world is in a great big turmoil. Is that right? The next sign is, Christ is showing us here, deceiving time. Is that right? Another sign, deceiving time, that would almost deceive the very elect if possible.

And how, listen friends, if you...if a man is deceived, he is deceived. Eve was a good woman. Is that right? But she was deceived. She wasn't a mean woman. She was a good person. You following me now? The bride of Adam, but she was deceived. So therefore we'll see good people; I hope you get this; sincere people who work, who pay their tithes, do all kind of things. But if they are deceived, they are deceived. You following me now?

And if it's the Bride, the Bride cannot be deceived. For it's the Word in Her. How can you deceive the Word? I'm trying to get this home to you. You see what I mean now? The Bride cannot be deceived. But good, sincere people will be deceived no matter what they look like, where they come from, what kind of genealogy, who they may be. They will be deceived. The Bible says so. Is that right? And he said also:

***Behold, I have told you before.***

***Wherefore if they shall say unto you, Behold, he...***(Singular, see?)***...is in the desert; go not forth: behold, he is in the secret chambers;***

Certain private interpretations of the Message. Secret chambers. Can't nobody else go in there but them. They come by word of mouth and slipping around where the Bible said the Book is open. Is that right? It's an open Book. It's on all the tapes and books. What are you sneaking around for? But a private, secret chamber: interpretation. "We must go over here on a certain place because he'll be right there." Who said so? A seducing devil said so. Christ said when they begin to come like that, don't even go there. That's what He said. See? Don't even bother with it)...

***Believe it not.***

***For as the lightning cometh out of the east, and shineth even unto the west;***

The lighting strikes here and when it flashes, it flashes all the way across the sky. You can see it. Is that right? You just don't see it in one spot. Well His coming will be universal to the Bride all over from the east even to the west. One here, two there, and one there. In Christ, the chosen place of worship. Now do you see why the Prophet pointed the Bride in '65 February to the chosen place of worship, the Word? For God in him knew that he couldn't point to certain men for in a short while after the Prophet would go off the scene, they'd say, "I'm Joshua, I'm Micah, I'm so and so." So how could the Prophet point the Bride... He espoused them to Christ just like Paul did. Not to any man. But God still has a five-fold ministry. He can't take that away. If you take it away, you might take out your name. You see what I mean now?

And whoever they are, the Bride knows who they are for it was revealed to Her that they are preaching the true Word. Line it out, line on line, here a little and there a little. And have a life to back it up, so forth and so on. We all understanding it.

Now we see then that this deceiving sign is here, distress of nations is here, all these signs are here. Amen? All right. God's Prophet, when he was 14 years old, had two visions, seven months apart. Is that right? One vision, he went and descended into hell. Now notice what he saw. He saw women with bushed-up hair and also cankered eyes, green and purple eyes in cat form. Now these are signs now. Now this sign would be at the end time, even cat-like glasses and everything. You following me now? Amen?

That's a sign of hell. The Prophet saw it himself when he was 14 years old. Seven months later, he saw another vision of a golden cross flowing into his chest, the Word out west. Now these two visions, nobody talks about them. They always talk about one vision, the tent, but they don't talk about hell being here. They don't talk about the Word being here already. I don't hear them say anything about it. All I hear them talking about a tent to come where they can all run in there. But here's two other visions that they must also dovetail with the Word. Here's hell.

Then we see then that this vision, 14 years old, 1963, sometime in the fall, October, September sometime, for Brother Branham preached "Souls In Prison," and said four weeks ago this...there I was in J.C. Penney. Is that right? There I was back in hell. And there was the women with the bushed-up hair, the green-cankered eyes, the cat-like glasses. All these signs are here. Then he already had a vision of the women that they would be naked. Does that need any interpretation? Look in the paper. It's right there. That does not need to be interpreted. The Prophet spoke out in '33. The woman would take off her clothes. And she has since '63. Naked. Topless. Is that right? Transparent dresses and everything else, right there in England over there, two of them. Is that right?

The signs are here. They don't need no interpretation. It interprets itself. Then if these signs don't need interpretation and these visions and so forth, does his tent ministry vision need it either? It's interpreted by the Word, and it has been.

Then he saw a vision of hell. Hell on the earth. If you hear the "Souls In Prison," tape, you'll hear what he said himself. Here it is. It was revealed to me. It was just revealed to me. Here it is right here. Hell on the earth.

Now notice now, before Christ can descend, hell must be on the earth. Are you following me now? World must be in a sodomite condition, see? You flowing me now? The make-believers must be here, the pope and all of them. They all have got to dovetail. All of it must be there when it... before I come down, see?

Then I must have an elected Bride. There must be seed time; Laodicean church must be finished with. Many other things, signs, must be when I descend with a Shout. Amen? So we see then friends, that He

descended with a Shout, I believe, sometime in '63. If you hear the tape and you can find out yourself. You see what I mean now? Sometime in the fall, for in the summer of a tape called, "Christ Is The Mystery Of God Revealed," he said the Second Pull is finished. The Third Pull is at hand, at hand. God had to show His Prophet the two visions, which he had forty years prior to that. It was exactly 40 years, which is judgment. Is that right?

He had them way back when he was 14 years old, and here he was 54 years old. In the fall of '63 God revealed the vision. Hell on earth, right here. Now God can descend down with a Shout, a Message. Amen? We see then that the second vision come, hell on earth, sodomite condition, all these things are here. Amen?

There's one more, let me hurry now because you're getting tired now. There's one more condition, which I want to speak about now, a sign. A Laodicean church must be blinded before He can come. Is that right? Is that sign here? She must be blind, think she has need of anything... nothing. Blind, miserable, poor, wretched and naked, but she don't know it. You following me now? This sign must be here before the Son of Man can reveal Himself. Amen? It's here. We see that, see?

And also we have a type. Sampson was a type of the church. Amen? Back there in Judges. And there Sampson was playing around with Delilah, this world, Jezebel. Is that right? And there she was trying to get his secret. She was trying to find out, what was that Third Pull all about? Amen?

Where was that secret at? She tried everything she knew. Is that right? She wooed him, she told him all kind of things but he played with her. He told her different things. Is that right? So then when she thought he told her, she said, "Sampson, the Philistines' upon you." Amen? Did that happen?

In the Fourth Church Age, the Philistines got up on Sampson, the church. Is that right? But God broke the binds with justification. Is that right? Then the Philistines got up on the Luther church. The second time, God broke it again with sanctification. Amen? Three times the Philistines grabbed Sampson. Three times he broke the bind. The Philistines got up on the Laodicean church. Is that right? You following me now? Up on the sanctification church, rather and the Pentecostals broke it. Is that right?

But notice now, after three times, the church is bound, three times it's broken. But four is deliverance. Is that right? All right. Then the Laodicean church is now bound because the Philistines found the secret, the covenant that God had made with His people, the Word. For the Laodicean church put the Word, the covenant, the Nazzarite covenant outside. Amen? Shaved it off, the hair and kicked it outside, the Son of God. Then God, at that time, could appear, Son of Man being revealed, standing on the outside of that shaven head church. Amen?

Delilah found the secret because Sampson was bound and laid down in Delilah's lap. Is that right? In the lap of worldliness. Is that right? And there as Sampson laid there, she wooed him in her lap and then she got the secret. He told her it was his hair. God says, "Don't put a razor to your head." And he gave her the secret. The Pentecostals did the same thing. She gave away her holiness. She also cut her hair. Is that right? And joined a denomination. And there she was laying down in Jezebel's lap, taking in the world. And there's your fourth time. There was the head finally shaven off because it's the end.

Three times before, God gave strength. Is that right? But this time it must be the finish. I hope you see it now. This time it's finished. So therefore the last time, Sampson told the secret. The last time the Pentecostals told the secret. You following me now? Of the Nazarite covenant. So then God says, "Don't shave your head because I want you to be an odd fellow to all the people with long hair." Is that right?

"I want you to look peculiar to the world." Amen? But the Pentecostals did not want to look peculiar to the world. God says that we are a chosen generation, a peculiar people. Amen? Why? Not to go around strange dressed. I don't mean that, stand on the corner and all these crazy things. But peculiar because we take the Word, when they want a creed and so forth. When they want to live worldly, we stay with the Word. That is being peculiar in this hour. Amen? You following me now?

So we find then friends that he lost his Nazarite covenant, see, by not obeying the Message of the hour. The Message of that hour was not to shave your head. Is that right? The Message of this hour is take every Word. Amen? The Message of the hour. That's your Nazarite covenant. Now watch what happens now.

The Laodicean church lost her covenant because she gave away the secret. Is that right? Which was holiness to God and so forth. She laid down in Jezebel's lap; let the demons of the world bind her, seducing spirits. Is that right? Eyes poked out, blinded. The Bible says so. Eyes poked out: blinded. Covenant broken, for God left. Amen?

We find that it's a type. We find in Laodicean church today, eyes poked out blind. Is that right? Staggering around naked, wretched, miserable and don't know it. God is not even in there. When the veil was rent, it was found out on the Cross, the golden Cross, Malachi 4, outside. Amen?

And we find today, just before Sampson, just before he overcome the whole thing, the Bible said his hair begin to grow. Amen? So we find in '63, hair, the new crop beginning to grow out. Amen? While Sampson is standing there ready. We're still in this Laodicean church. Is that right? Right down to the end of it. But a new crop is now growing out. A new crop is ripening. A new crop is now maturing. Is that right? And there was Sampson. And when the hair begin to grow back, he began to think on the things of God. Amen? He began to think that they shaved off his covenant with God. Amen?

Then today he's thinking, but it won't be no mimics to this one because they don't know where it's at. They can't see it, they can't find it. They won't shave it away for it's hidden. It's a total secret. Amen? They can't see it. They can't shave it off for it's in the Bride's heart. So they won't shave off this covenant. Amen?

But notice, watch yourselves though, there are seducing spirits with scissors out here ready to shave off the Shout. Don't miss that. With, "Go here, go there." They're shaving it off. They'll shave off your covenant again if you don't stay with the Word. Your Nazarite covenant is the Word of God, that God has delivered with a Shout. There's your Nazarite covenant. It means take every Word. Don't add; don't take away, for a seducing spirit, a demon will shave it off. All he needed to do was to shave off one word. Amen?

Just like Eve. Only one word was shaved off of her covenant, "Don't you touch the tree of knowledge of good and evil." But the serpent shaved it off. Amen? And here he comes today shaving it off. But the Bride will

not be deceived. Amen? She won't even hear those crazy doctrines. She's staying with the Word. Amen? She's holding to God's unchanging hand.

So today, while this is going on now since '63, a new crop is growing out. We're getting stronger day by day. Amen? We're getting the revelation like Sampson did. Then he begin to think. And he thought, "Lord, once more Lord." Amen? He begin to pray to God, "Lord God, one more time, let Your mighty Power shake this whole thing down here." Amen?

What are we praying now? Even so come quickly Lord Jesus and shake these nations here. Once more Lord, let the Power of God fall upon the seeds of God, upon the new crop that's ripening and maturing into sons of God. Once more Lord. Is that your prayer? Lord God, with my eyes blind to the prince of the world. I can't see it. The Holy Ghost Word veil over me. I don't see nothing out here. I don't want to see it. My eyes are poked out to it. Amen? But on the inside there's life. Amen? On my spirit is anointed to see the things of God. For out here I want to be blind to the temporal things out here, for they shall fade away. Amen? But I want God to anoint my eyes to the eternal things, the things I can't see. God sent a promise and I got it and I'm holding on to it. My eyes are anointed to it. Once more Lord, let me stand here. Amen?

And let a little child lead you to hold on to the pillars. Amen? Let a little child: a little child led Sampson to hold on to the pillar. Is that right? Put your hand in the right place. Amen? If you'll be like a little child, He'll lead you and put your hand right in the right place. Amen? Right in the right place. Then the Power of God can come.

And when the Power comes, what happens? The walls crumble. Amen? All kind of walls crumble when the Power comes. Amen? When the fear of the Lord came upon Sampson, the walls come down. But he died to the world. Did he? Naturally. We die to the world spiritually. We're dead to the world but alive unto God. Do you know why?

This is the blending in of eternity since '63. Eternity is here; it's blending in every day, getting stronger and stronger. Amen? And we're moving on. We don't see it but we are. Moving on friends. So don't let no seducing spirits shave off your Nazarite covenant. Amen? I don't what they say, "He's in the desert, He's in the secret chamber." I ain't going there.

I'm staying with the Word. "Get back Satan." I ain't got much up here now. But I'm holding to it. But it's a promise, God said I'll get it back in the Resurrection. Amen? I shall get it back. Praise the Lord. Amen.

We see friends, that this was in God's mind, this secret thing that He would do was in His mind, see? And they won't know it. A new crop will just grow out. They won't even know anything about it. They'll be too busy laughing and making sport. Is that right? Just joking and, "Ah," gossiping and running around, see? The new crop is growing out and they're just drunken and everything, having a good time. Is that right?

Jesus said that they would be drunken and eating and also giving in marriage. Is that right? That's all what they're doing now. So now friends, in closing, we see then that certain doctrines will shave off your Nazarite covenant. Is that right? But Sampson had to wait until his hair grew out for the strength to come. We must wait until every seed stands alone, ripened, mature and then Christ comes. You following me now?

Now these seducing spirits are shaving away your rights, you see? Don't add or take away. Then the Third Pull is secret. Now notice this now. Satan is not the Word, amen? The Word is quickened, powerful, sharper than any two-edged sword. It's a discerner of the thoughts of the heart.

Now notice now, Satan cannot know what's in your heart, for he's not the Word. And only the Word that discern the heart. Then God says, "I have a way that Satan won't know it." Amen? "I'll put the Word in My Prophet's heart." And Satan is not the Word, he cannot discern it. "And I'll even tell My Prophet, 'don't tell nobody.'" Because he said, "When you speak it, Satan's got it."

So how could the Prophet tell people in '63 what it was all about when they would speak it out and start a cult? Is that right? And have a spirit shave away their covenant? The covenant, which he had not even revealed yet, it was still growing out. Amen? It grew out in '63, four, five. It was still growing. How could he tell everybody? It was going on. Amen.

So we see then friends, that God hid, 'The Word', God, hid it in the Prophet's heart. Spoke out through the Prophet's mouth, amen? There was no mimics to that. No impersonations because you can't do it. You cannot live this Word unless the Word is in you. See?

So now, in closing, it's getting long. Six angels had a message. Each one come down. First Seal down through the Sixth Seal, is that right? For the Bible said the seventh angel had a Message also and He come down. And the Prophet proved He come down in '63, which was the Shout. Amen? It was a Pillar of Fire. All right?

God had a hidden Seventh Seal mystery in His heart. That was to the Bride. It was how He would come and when He would come. Only the Bride can receive this. Now then the Prophet, we read what he said at the end of the seventh angel's Message, it would be revealed. Is that right?

Then the Prophet is gone. He reveals to us in December '65, the great message, "The Rapture," that the Lord did come. So we know when He came, amen? He revealed to us that He came as the Word. Is that right? Amen. Then Malachi 4 has come. Then he told us the next thing to do is the Voice of the Archangel, brings the dead in Christ back to earth. Then we which are alive and remain shall, together with them, be caught up to meet Him in the air. That's as far as I can go. I don't know what's over there. I don't know. I would not try to interpret it. Just this far is what I know from the tapes and the Bible. Amen?

So we see the season, the time, the conditions are all here proving by the signs of the time, they're all here. It take longer, two or three hours, but I think you have the idea. You see these things, right? Hell is on earth. The elected one, they were waiting for the promise. Is that right?

Notice now, Christ descends in His first Third Pull with a Message to the elected ones. Amen? And He preached to the eternal lost. The second fold or phase of His Third Pull was the Resurrection. Is that right? The third phase or fold of His Third Pull was the Rapture, of His Third Pull.

So now whose Third Pull is this now? Amen? Is this the Seventh Seal's, His Third Pull, using a Prophet in one phase of it? Well it had to be according to the Scriptures. Well, what did he do? He descended and preached to the elected ones. Is that right? And the souls in prison that could not be saved. Now they can't be saved. That's the first phase of it according to the Shout Message. The next phase of it, we know, that this great hidden work is to go on. That hidden Message was down in the bowels of the earth. The people walking around did not know it. It was down there

to the elected ones. Is that right?

Well now he has done the same thing again. It's been to the elected. The others probe at it, but they don't know what it is. But when the Voice shook the earth, they came forward. Is that right? When the same Voice will shake again, the dead in Christ shall rise. And we shall know. It will be a sign to us that the third fold of his Third Pull is at hand, the Rapture. Is that right? I'm only showing you what it says.

So there we have Christ's Third Pull, a Message to two kinds of people, elected and lost. A Resurrection and a Rapture. Here, the Third Pull here today, we've had a Shout Message to the elected and he preached to souls that could not be saved. He can only preach the Word to them. He couldn't preach the tent to them. He had to preach the Word of God to them. Amen?

Other words, you can't preach a tent. You must preach the Word. You can't preach what your interpretation says. See what I mean now? So then, has this repeated? Well now, let us close now. I have much to say here, but we know that the Seventh Seal said time shall be no longer. Is that right?

Noah had a Third Pull, according to God's Prophet. Noah's Third Pull, the Ark, Christ, sat on the earth for how long? Seven days. In what? Silence. Amen? It said nothing. The ark itself, speaks of itself. The Word isn't saying nothing. It speaks of itself. It doesn't need no interpretation. Amen? And the ark doesn't need no frills to it. It doesn't need no great big showy thing. Is that right? It speaks of itself. The ark...other words, Noah said, "Here's the ark and also I'm gonna build an ark." And there it was. It sat there for seven days in silence. And they laughed and scoffed and ran around it. But Noah was on the inside, nothing. He was on the inside of the Word. He didn't say a word. They didn't hear him say anything out there.

Today, you're in the Ark. Then you shouldn't say anything. You should let the Word manifest Itself for you, through you. Here's the Message. I'm living the Word. The Ark. For the Ark today is a living testimony; was contained in the Ark in Heaven. Amen? And the living testimony descended on the earth with a Shout and the Bride takes every Word of it. Takes the tapes, amen? "Marriage And Divorce." She did that. And what she had to do, she did it. "Love your brothers." She does that. Amen? "Don't backbite

and be jealous.” She don’t do that. The Bride doesn’t do that. Church people do that. I hope you’re following me now. That’s right, see?

The Bride manifests the Word with a living testimony. It speaks for itself. You don’t say, “I’m in the Message.” The Message, the Ark speaks through you for Itself. Amen, see? Okay?

We see then friends, that Noah had a Third Pull. Moses had three Pulls also. Moses, when he was a young man, come down to talk to Israel. His Second Pull, he come down with a Pillar of Fire and a message to deliver the people with great signs and wonders and miracles. Moses’ last Pull came when he brought forth the Token Message. Amen? That was his last Pull. Time to move out for the Promise Land. The Message was preached, the Bride applied it, they didn’t say nothing, they applied it. Amen?

They didn’t talk about it. They did it. They painted that Blood on the door. They didn’t say, “I’m in the Message and I have to go over there and...” No. Let the Word live through you. Apply it. Amen?

The death angel came, ’63. It began to take out those by seducing spirits who was not applying the Word, who were looking for a great gimmick. But they are not supposed to know it. They won’t know it; see, until after the seventh day is broke, then the rain fell. Amen? When the Seventh Seal is broke, then you’ll understand. “Oh Elias is already come, I didn’t know that. I thought it was supposed to be this here. I thought it was supposed to be that.” No, no, no. He’s already come and you didn’t know it. Amen?

I pray to God this morning that everybody in here understands this this morning. So we see friends, that Noah’s testimony, the ark finished, it was finished. Seven days it sat there, the ark preached to the doomed people right there. Is that right? Noah’s message was to the doomed people...I mean Moses. Pharaoh and them were doomed in the Red Sea. Is that right? They were doomed in his Third Pull. They couldn’t be saved. But they had to follow. But their folly, their lack of understanding was made manifest in the Red Sea.

The Prophet said today all of their follies, lack of understanding, shall be made manifest in the Rapture. So it’ll be deceiving right down to the end. It’ll be just like this, right on down to the end. He’ll look around

this and that. But you know the Word. It'll manifest Itself. Amen?

So friends, we thank God to be here this morning. We have to turn these notes over because you're getting tired. Amen? And we see then that Christ has descended with a Shout. He's to come with a Voice of the Archangel and a Trump of God. That's His Second Coming interpreted by His own self: by the Word of God. Amen?

The Third Pull of Moses was the last message. But that message carried a Token with it. Amen? Noah's message carried a Token, the ark, deliverance. There it was. Amen? William Branham's Message carried a Token, the living Ark. Get in to it friends. Amen? We're in it now. But it must sit there for a space of a half an hour because it's got to preach to doomed people. The next thing you hear is the Voice of the Archangel.

The Bride is in the Ark. Why? For God has revealed the arm of salvation to Her. Amen? And we find that when Moses and them went into the Red Sea, it was in the fourth watch, in the morning watch, that they came up out of the Red Sea, and Moses stretched forth his hand. Amen? We've seen God's hand stretched forth. We go with the Word into judgment and we abide under the shadow of His Presence. Is that right? With Him. Can't nothing touch you. You're with the Almighty God. Amen?

Do you believe it? Amen. Let us turn to page 271. "I Believe The True Report." Do you love Him? Understand me this morning. My purpose was to show, "Signs Of The Third Pull." Do we see them? See? So this is done so that you'll know in this deceiving age that the Word of God is come. Amen?

Last week the purpose was to show that it would be secret. They can't know it. Now I have nothing against people who believe in tents, son of man doctrines, white horse rider doctrine. That is their business. According to their faith be it unto them. But I believe the Word. But he said here, I don't want to take away or I don't want to add to it. I want to leave it just the way he said it, with no interpretation. Amen? "I Believe The True Report." Amen. Praise His Name. Well let's praise the Lord a little bit, huh? Amen. Praise God.

**(Singing, - "I Believe The True Report.")**

Praise God. Thank You Lord. We are within the holiest veil. Amen.

We have passed the inner veil. Amen? We're sanctified to God by the Power of the Blood. Amen? Now the Lord is our abode. We're abiding in Christ. Amen. Where there's death to self and sin. Amen? And we're holding on to our Nazarite covenant. Amen? Don't let nobody shave it away. Hold on to God's unchanging hand. Amen. I'm sorry to have kept you so long. Because I don't want to wear you out, see? But the Resurrection is so close. We just want you to know these things and to know where I'm standing friends.

Like I say, we're not trying to fight nobody and what they believe. But we are only trying to preach the Word of God. People are free to go, no matter where they want to go at, I have nothing to say against it, see? That is their business. Many are now moving out to Arizona, from all in the south. I called a brother the other night. Wonderful.

God's Prophet said if you want to come here, the weather is nice, good. But if you're coming here for a private revelation, don't do it, see? But if you come here because the weather is nice and you feel like living here, go ahead and do it, it's all right. But if you've got a private revelation about a secret chamber or something like that, don't do that, because as the Coming of the Lord shall be, you shall see it, it shall be from the east to the west. God has people all over the world. So we have to tell our people here what's in the Word. And you've got to know it's in the Word. You can see it plain here on the tapes. And we don't say anything wrong. Amen?

So friends, we ask you to continue to pray for us because Brother Hunte's leaving and also pray much for him down there. And we know that God will give His servant a rest, that God will feed him, amen, spiritually. And we're looking for him to come back with what he wants from God. For God in His time gives every man what he wants. So let us pray for him and his family, Sister Hunte, she's leaving next week. And let us pray for the whole family and also Brother Archie. And we have Brother Howard back here; he's flying down to Louisiana. Let's pray for him this afternoon, that God would give him a safe flight. And it's always so wonderful to see Brother and Sister Cutts here and Brother Howie. They really mean a lot to us. For we came together about six years ago and we're still holding on to God's unchanging hand. Amen? Marching right on up the road into the Resurrection.

Let us pray for the precious people up there. Well, they believe

like we believe. And we know that things, these deceiving spirits must be. But I've seen them stand there and seen them just shake them away and still move on strong, giving praise to God. Amen? So it's good to see that and the people here, what a wonderful spirit we have here. Let us keep the spirit, what you have here, and God will bless. And like I say, pray for the things here, that we just want to walk day by day. And God is showing us different things and we just wanted you to know about the Seventh Seal and different things.

Now I'm only saying what he said and like I say, if there is to be a tent ministry, I don't fight that, see? It'll be. But it'll be just what God said it would be. You following me now? If it's to be in Arizona. That's wonderful, see? It's okay with me. But we have to preach the Word and what it says in there. Amen? Shall we stand?