The 7 Seals Of Redemption
Is That Ephesians
Made Manifest

Brother Joseph Coleman

Harrisburg, Pennsylvania

July 3rd, 1992
... Seven Thunder Revival is coming this way.  
The Seven Thunder Revival, oh, is coming this way. Hallelujah.  
Just keep on believing, trust and obey.  
The Seven Thunder Revival is coming this way.

All God’s people say, “Amen.” Hallelujah. Alright, we’re on the  
beam now. You’re not looking to a man. Can no man bring no Seven  
Thunder Revival. I proved that. And it’s been a myth about Brother  
Coleman for 18 years; a myth. I’m a family man, I’m a pastor in New  
York City. I’ve got six grand-children. I might get number seven before  
the Lord tarries, amen. Hallelujah. Praise the Lord. I’m your brother. I’m  
not Bishop Coleman. I’m not the great one. Huh? Lies from the lie factory.  
See that Brother Fletcher? See all them lies and things, man? Hum?  
Hallelujah.

I am going to be free today or I’m not gonna go another step further.  
I refuse to go any further with these lies hounding me. Hallelujah, praise  
God. I mean it every step of the way. I am Joseph Coleman, amen. Well  
hallelujah, you believe I’m Joseph Coleman? Then I’ll preach to you.  
Just a little keynote message for the convention; what’s left of it. We’re  
already in the middle of a mighty time here. Revelation 8:1: You can find  
Ephesians 4: Amen. Well hallelujah. You never know what you’re going  

Revelation 8:1:

1 And when he had opened the seventh seal, there was silence in  
heaven about the space of half an hour.

My, did that threw them... threw them, you know? He took the  
Thunders from the backside of the Bible and put them in under Revelation  
8:1, cause he told them there cannot be a revelation outside of the Bible.  
So he put it in the Bible, Revelation 8:1; Thunders. They don’t even  
understand anything. Amen.

Revelation 10:4:

4 And when the seven thunders had uttered their voices, I was  
about to write: and I heard a voice from heaven saying unto me,  
Seal up those things which the seven thunders uttered, and write
Ephesians 4: Amen. Ephesians 4: verse 4:

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,

6 One God and Father of all, who is above all, and through all, and in you all.

7 But unto every one of us is given grace (See, we all are gifted) according to the measure of the gift of Christ (This is up into adoption now, see?)

8 Wherefore he saith, When he ascended up on high, he led captivity captive, he gave gifts unto men.

9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?)

10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

11 And he gave some, apostles; and some, prophets; some, evangelists; and some, pastors and teachers;

12 For (What for?) For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity (Watch, these two words here) of the faith. (I’m gonna be preaching on this. Amen. And we’ll be here until we come to that) and of the knowledge of the Son of God, unto a perfect (Son of) unto knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

May God add a blessing to the reading of His Word. Just want to pray a word, shall we bow our heads? Our Heavenly Father, taking this time out to just kind of talk to the people. I don’t want no eyes on me, Lord, because You are here now on this Third Phase. And Lord, I don’t want the people’s eyes on me or any other minister. Their eyes must be on Jesus Christ. Oh hallelujah, praise God. Lord, let them be looking to
Christ. And let these wit... witnesses that are here go out and say, “No, Brother Coleman said that the people’s eyes should be on Christ, not to him.” Amen.

So Almighty God, now may You bless the remaining of this convention. May every predestinated seed of God be filled with the Holy Ghost and Fire. Lord God, and may You refill these ministers. If they have not been filled, may You fill them. These visiting ministers and visitors, Lord God, may You give them such a revelation that this is the correct inspiration. But of course Lord, we know when they begin to go back, the others in this Message that will come in this season and time, that are with all their friends, how they’re gonna suffer when they’re gonna begin to pull away, when God goes into a group and might reveal to three people in a group of 50 people that only those are predestinated. Oh Lord, then they’re gonna have a time in America, in Canada. What a battle’s gonna go on. And we thank God, we’ve already come out years ago. We’re on our way to the Promise Land. We have nothing to do with that Lord. They’ve got to yet, amen, make their calling. Hallelujah.

So Father, bless everything here now. Anoint me, amen, anoint the people. May the anointing of God pour out the Holy Spirit down here for a mighty blast of the Holy Spirit. Confirm the Word of God with signs, wonders and miracles. For we pray and ask the blessing in Jesus’ Name. Amen and amen. Okay, you may be seated. Okay, for the tape: “The Seven Seals Of Redemption Is That Ephesians Made Manifest.” Did you get my title? I’ve preached on it before in ‘84 back... but it was all out of season.

But I feel today it’s in season. And I feel that Brother Joseph Branham, “The Voice Of God,” put out the exact correct inspiration, “Contending For The Faith That Was Once Delivered To The Saints,” and “Junction Of Time.” So I feel happy that I can preach right with what “The Voice Of God,” put out. Amen. Then I’m right in the Word.

So, “The Seven Seals Of Redemption Is That Ephesians Made Manifest.” Amen. And my subject: Joshua 9, amen. And this is gonna be my subject here. I’ll read if you want to read along with me. This is my subject context here.

Joshua1:1-9:
1 Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses’ minister, saying,

2 Moses my servant is dead; now therefore arise, (and) go over this Jordan, thou, and all this people, unto the land which I do give them, even to the children of Israel.

3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said into Moses.

Amen, that’s Heavenly places in Brother Branham’s Message of promises wherever the sole of your foot strike it by faith, that I have given to you, (Amen)

And verse 4:

4 From the wilderness and this Lebanon even to the great river Euphrates, all the land of the Hittites, and unto the great (area) unto the great sea toward the going down of the sun, shall be your coast.

5 There shall not any man be able to stand before thee all the days of thy life:

And you go over to Ephesians 1:5; it says you are predestinated unto the adoption. That means the same thing. Not no man will be able to stand in front of you because you’re going to be adopted. Hallelujah. When you was not saved, a man couldn’t... they couldn’t kill you in the army. They couldn’t kill you in the gang wars. They couldn’t kill you with crack and dope because you were predestinated all the days of your life. Huh? Praise God. You see what this means now? This means something. Amen. You may be seated.

5 There shall not any man...

Any minister, his lies, his mouth, his cursings won’t stop you. Praise God. For you’re predestinated unto the adoption. Amen. What devil’s gonna stop you? Hallelujah. On... amen.

On toward the going... all the days of your life : ... as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.
(But be... )

6 Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their children to give them.

7 Only be thou strong and very courageous, that thou mayest observe to do (all) according to all the law, which Moses my servant commanded thee: turn not to the right hand nor to the left, that thou mayest prosper withersoever thou goest.

8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do all the... to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have a good success.

9 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither (be dismayed) be thou dismayed:

(All you people here, what are you afraid of? Don’t be dismayed, praise God. Amen.)

... for the LORD thy God is with thee whither over thou goest.

May God add a blessing to the reading of His Word. That’s my subject. Amen. Cause Jesus... my subject is, “Jesus Christ is that Ephesians, the Word manifested in the Bride.” So Ephesians is going, which is Jesus Christ, is going to be manifested in you. Another Ephesians. And that is the Seven Seals. And they’re trying to figure out Six Seals, it’s all Seven with the Seven Thunders, that’s Jesus Christ. Ain’t no half God, three quarter God. Amen. My inspiration, “For when Omnipotence speaks, the miraculous does take place. Amen New York City? Amen New York City? When Omnipotence speaks, the miraculous does take place. We know that. Amen. May be seated.

Now Church, what hour is upon us, huh? Amen. What is our promise at this seventh junction of time, the Bride is part of I Thessalonians 4:16. If you believe the Shout Message, you have hooked in to the junction of time, if you believe the Shout, if you believe that the Shout gathers the people together. If you believe that the Seven Thunders gathers the people together, then the Seven Thunders and the Shout is the same thing.
Therefore, you people believe that. Hallelujah. I... amen. Glory to God. Yes sir. Do you see it? Then what are you sad about? Why can’t you shout? Why can’t you praise God? You are in the seventh junction of time. Oh, hallelujah. Praise God. Think on it. Brother Wesco, we’re... we’re in it. You may be seated. Did you get it?

He come right down through Laodicea and... with a train. Amen. A silver meter. And you jumped on that train. And on this train, there ain’t gonna be no back-biters. On this train, there ain’t gonna be no gossipers. On this train, there ain’t gonna be no whore-mongers. On this train, gonna be no naked little rascals up in the room. Praise God. Not on this train.

On this train, ain’t gonna be no false ministers, false-anointed ones, Jannes and Jambres. You ain’t getting on this train, Jannes, praise God, Jambres, get out of here, praise God. This is for a five-fold ministry. The ministry of Jesus Christ to pour the Seven Virtues into that Bride to the perfection of the Coming of the Son of God. Hallelujah. Glory to God. Amen. You may be seated. Amen.

Now, do you see where you’re at? You are already on the train. You’re not in the world. You’re on the train. Why are you sad? Why can’t you praise God? See, Brother Brian said, you will know your position. And today you’re finding out your position. That you’re already in it. Oh... you’re already on the... listen... listen. You’re already on the Rapture Express. Amen. The Rapture Express. Whew... you may be seated.

I don’t... I don’t think I’m ever gonna get out of here. My God. Let me nail that down. Friends, what is the Bride’s... oh hallelujah. Yes sir. Yes sir. You may be seated. Friends, what is the Bride’s promise at this seventh junction of time? The Bride is part of Mal... of I Thessalonians 4:16. The Prophet vindicated a Shout and the next part is the Voice of the Archangel and a Trump of God. So therefore, the Coming of the Lord, the great junction of time is right upon us.

Because you’re gonna run into the Trump of God, the last Trumpet, amen, the last Trump, the seventh Trumpet. And you’re finished. And you can’t go no further. But that Rapture Express. Hallelujah. My God. Yes sir. You may be seated. How we thank God for the promise from Malachi 4. The Seven Seals of Redemption is that Ephesians made manifest. And
Jesus Christ is that Ephesians, the Word, to be manifested in the Bride during this seventh junction of time at the Coming of the Lord.

So therefore, if you don’t believe this Message, then you’re not part of 1 Thessalonians 4:16. And that’s whole... Malachi 4 from May ‘46, it goes all the way to the last Trump. Cause it only picks up the Bride about 1966. Begins to load it up with the Bride. Praise God. And the Bride’s getting on the train. Hallelujah. But it’s still the same God. I got you. You know why? Jesus does all three. The Lord Himself descended from Heaven with a Shout, with the Voice, with the Trump of God. Amen. He does all three. No man, no woman, nobody. Jesus Christ does it. So I Thessalonians 4:16, that is the Scripture that is the seventh junction of time.

Where do you come in through? Of course, the Bride, the Voice of the Archangel. Didn’t the Prophet say that the Voice once again will be in the Bride? Once more the world will hear direct from the Bride for the Voice of God will be in the Bride. What the Prophet said the Bride says. As that train is coming along, praise God. And once in a while, we pull up to Grand Central Station, and we stop, amen, for about an hour or so, and some anointed minister comes up and begins to preach to all the people out there. “Come on, get on this train.” Hallelu... ”This is a good train.” My God. “You’ve got to come on this train.” Hallelujah. “You predestinated come on, get on this train.” Hallelujah.


And during this seventh junction of time, amen. The promise of I Thessalonians 4:16, includes the Bride in the seventh junction of time. We’re at the seventh junction of time and the Bride has the promise of the Dynamics to her mechanics, which will be Christ Himself, the Great Omnipotent Word in the Bride. And when Omnipotent in the Bride speaks, hallelujah. Oh my. And it meets the Omnipotent miraculous. Miraculous knows Omnipotence. Miraculous knows this is John, this is Jannes and this is Jambres. But this here is the Bride, so I’ll vindicate what she’s
saying. Not you, you false-anointed one, you’ve been lying for 30 years, praise God. Hallelujah.

What? The Seven Seals is closed? I’m not... I can’t... I can’t vindicate that. Because I Myself spoke it through the Prophet. You... then... then you make... you’re so bold, you make me a liar. Whew. You may be seated. Should I finish up here? You want to eat, don’t you? Amen. Glory. Okay. A few more minutes. May be seated.

Which will be Christ Himself, the Great Omnipotent Word in the Bride. For when Omnipotence speaks, the miraculous does take place.

Never before the junction of time, always at the junction of time. And we’re at the junction of time for we’re on the train. Oh, here we are. Malachi 4, Revelation 10, St. Luke 17:30. Amen, you may be seated.

And we’re now living by the evidence of the New Land, amen, the Son of Man. It’s a good Land. Let’s take this Land. II Timothy 3:1 - 8; spirits in the Message trying to stomp out the restored back original Faith of the Apostolic Church. And they’re almost stomped out the Faith, the original Gospel. They almost achieved what they were sent out to do. Cause when Brother Branham said, go, hallelujah. Oh you liars. One day you’ll find out. That’s what he said on, “Anointed Ones At The End Time.” Go you liars.

No man wants to be called a liar, but he called them a liar. Amen. Oh, now what happens here? Here we are. June, 19 what is it? June, July, 1992. And it looks like nothing is going on in the Message. Correct? But there is something going on in the Message. So, you may be seated.

Isaiah 59:19:

19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the spirit of the LORD shall lift up a standard against him.

Now on, “New Ministry,” 1959, Jeffersonville. I have a greater expectation this morning than most any meeting I have ever been on yet. Because I believe that we’re just on the eve of something fixing to happen. I looked forward to it for a long time. I believe that we’re right on the
verge of it. Now for something that God is going to help His children a little further up the road. You know the Bible said that when the enemy come in like a flood, the Spirit of God would raise up a standard against it. And when God gives His Church a blessing and they move along in that blessing so long until it becomes common to the world.

We thank God for the inspiration of the Seven Thunders, 18 years ago. But we moved along so long till it’s common. To now you’re detractors say, “Seven Thunders, Seven Thunders, Seven Thunders, Seven Thunder.” Mocking, they’ll mock in hell. Whew. Yes siree. God is leaving room for the critics. He always leaves room for you to criticize. They go along saying that there’s no Holy Ghost. Well you can plainly read, if you can read, on, “Salvation Without Price.”

Brother Branham was already saved when he believed the Message. But one day he staggered into a little old colored church. And down on the ground when he... when he walked in, he used to love to go there. They sang, “Oh lift Him up, oh lift Him up. And if I be lifted up from the earth, I’ll draw all men unto me. Oh lift Him up.” And Brother Branham would be shouting and praising God. Hallelujah. With a little old colored church down in Jeffersonville.

And there Brother Branham was on the floor and an old negro man, looked down in his face and said, “Have you received the Holy Ghost since you believed?” Now who are these bunch of false-anointed ones that tell you that you’ve got the Holy Ghost when you believed? When the Prophet himself had to receive the Holy Ghost from an old colored man. You may be seated.

See, they go along till they call it common. See? And God loves that. He likes that. He’d like to see these bunch of Cains calling that Blood common. Calling His Seven Thunder Blood common. And the Blood’s been hanging out there for the last predestinated one to come in. Hoping that Cain would come there himself. But God can’t wait no longer. Earthquakes is happening and all kind of things is going on. He can’t wait no longer. You may be seated. My God.

So then God’s got to move. He’s forced to move. Omnipotence has spoken and so shall it be. Amen. So, you may be seated. And when God gives His Church a blessing, and they move along in that blessing so long
until it becomes common to the world, then they begin to run it down. Then the Spirit of God comes... comes in and raises up a standard and there’s a breaking forth of... of a revival or something.


When they begin... when they begin to run it down, you know what... run what down? Well you know, these kind of a promises; Dynamic to your mechanics; St. Mark 16 in action; Ephesians 4; a perfect man; adopted sons of God; Spoken Word Bride with the Resurrection Power, before the literal or general Resurrection. When they begin to run that down, what does God do when II Timothy 3 spirits run down the... the Bride promises in the Message of Malachi 4?

Then the Spirit of God comes in and raises up a standard. Seven Seals, Seven Thunder flag. Wave it on high. Praise God. And there’s a breaking forth of revival or something, hallelujah. And are we at that time in the seventh junction of time for Omnipotence, the Voice of God to be in the Bride to speak?

Brother Branham said, “It will glisten, it will come forth.” And I believe it. You may be seated. Has the Seven Seals of Redemption restored back another Ephesians again? And Jesus Christ is that Ephesians, the Word to be manifested in the Bride? Is another Ephesians here for the Bride’s Seven Thunder Revival? For when Omnipotence speaks, the miraculous does take place. What did Malachi 4 say about the Bride when the enemy come in like a flood.

On, “A Junction Of Time,” on... amen, on page 5, hallelujah. Glory to God. Blessed be the Name of the Lord. He... here’s what the Prophet said. When this hour, July, 1992 would come in here. And the enemy coming in like a flood. Begin to run down your promises. What did Malachi 4 say? Here’s what he said, page 5. Now you may be seated.

Now notice again that, not only that, when all hell turns loose, all Heaven turns loose also. When the enemy come in like a flood, the Spirit of God will raise up a standard against it. And these two forces has always showed at the junction. Now young people, mommy and poppy is on the train, are you on the train? You are in the junction, but are you on the
train? Huh? Are you on the train? And all hell is turned loose on the earth and all Heaven is on that train. Glory.

And that train is getting ready to stop and have a revival here, revival there, revival there, revival here; signs, wonders, miracles there. Oh, the hallelujah brother, that Rapture Express, hallelujah, is ready to go over to Nigeria, the Rapture Express, amen. Glory. Hallelujah. Do you see it young people? Either get on the train or you are in all hell. And hell has enlarged its mouth. May be seated.

You’re at a crossroads, a junction. You can’t play with it. Amen. So there we are. It always shows. So praise God, we’re at the junction, amen. Page 20. Yes sir. He said, and when the enemy come in like a flood, I’ll raise up a standard against it. The Spirit of God, the junction of time, the end of the world. Africa is roaring with a great healing campaign. Speaking about it way back there. And signs and wonders appearing all around the world, elsewhere. What is it? The junction of time, the end of time. He was saying what he was in. Horses, carriages are jostling through the broadway saith Nahum, amen. All of these different things. He said, the daughters of Zion, how they dress and how they walk. See, it ain’t nobody against these Pentecostal women, but the Bible’s against it, not me.

The Bible’s against it. Isaiah 3: how they would walk all haughty and high and high-heeled shoes on tinkling as they go and all like this. What blind pastor would let that go in his church? Hallelujah. Can’t you read the Word brother? Mincing as they go. I, so saith Isaiah 3: And listen you parents, children shall be your oppressors. Women shall rule you. So saith the Prophet. Go through this Message and find out any man that will preach the Word of God. See if a bunch of women don’t run him down. I know they ran me down. Sit down a minute. You may be seated.

They’ve been running me down, women, cause I preached the Word of God to them and put them in their place. And they will always run me down. Any man of God. So let me give you my testimony. Hear it today. New York knows it.

Brother Hunte and I started out in 1963. We was preaching the Gospel. Signs and wonders and miracles from the very onset. And these women from Rock Church didn’t like it, Pentecostals. They wanted the
anointing but they didn’t want to be in subjection. They didn’t want to dress right, act right. And Brother Hunte and I laid it down. Praise God.

So I went down to, “The Unveiling Of The Mighty God.” And a friend of mine, he’s passed on now, he said, “Joe, they... the posse’s gonna get you. They’re gonna. They said Brother Branham was gonna whack your hide good for you’re blasting the women.” I said, “Do what?” I said, “We’re just preaching.” He said, “They’re gonna blast you.” And they... and cause one minister saw the letter in Billy Paul’s office that the women wrote and he spread it out to all the other ministers. They’re gonna get Joe Coleman now. They’re gonna get him, and Brother Branham’s gonna get him now. Yes sir.

So then on, “The Oddball,” the only time Brother Branham felt to identify himself with Brother Hunte and I. He said, “A couple of colored brethren up here in New England, Boston, somewhere.” And the Virtue had him, was going like that. And he went out and Billy Paul took him out. As he staggered outside, the brother, he said, “Please see Billy Paul. Please see him.” I said, “Okay, I’ll go see him.”

And I went to see him, I was standing in the dark. I said my ministry is finished. They’ve written letters to the Prophet. Well, what am I gonna do? And I thought I was right. I mean, I was preaching the Holy Ghost. Amen. So, I stood there and all of a sudden, Billy Paul had Brother Branham going this way, he was like this. He straightened those little shoulders up and turned. And he walked straight to me. Praise God. Left Billy Paul there, you may be seated. He said, “Brother Coleman,” strong as ever. “I’ve been looking for you in there to call you out. To call you out.” I said, “Oh, God bless you Brother Branham.” He said, “Listen Brother Coleman, God bless you.” God... so, may be seated. Thank you.

Some of the ministers say, “Brother Coleman this, Brother Coleman that.” Brother, well brother, God was unveiled June 14th, in the Prophet. And God unveiled that night, identified me as an oddball. And God said, “God bless you.” So that means he’s going to bless me. And my name means, “To add and prosper.” So I’m prospering and it’s God. He blessed me. God said so. I can’t stop it, I can’t help it. Hallel... I don’t want to help it. I don’t want to stop it. I want the Holy Ghost. Hallelujah. Praise God. To bless you. I want God to say, “God bless you.” All over this place, God
bless you for believing this Message just the way it is. Hallelujah. God bless you. You may be seated.

So I have... I haven’t feared you spirits for 18 years. I know what you’re saying in your pulpits. I know how you use my name in vain. I know that. But maybe Alexander, the Lord will reward you for your works. Alright Alexander? He did Paul much evil. And all Paul said, “The Lord reward you for your good... for your works.” Amen. Amen Brother Lavender? That’s the Word, huh? Yes sir.

Now, they will be rewarded, “I COME QUICKLY AND MY REWARDS ARE WITH ME.” Don’t be caught with your work undone. Oh hallelujah. You better have, gold, silver, precious stones and all of your wood; backbiting, evil-surmising, hay and stubble. The Fire of God will burn it up and you’ll be left naked. And talking against Brother Coleman. Hallelujah. Oh how did I get all over there? Sha! Well maybe you’ve got to know these things. Ain’t no curse on me buddy. There’s a blessing on me. Praise God. You may be seated. Amen.

So then Billy Paul come back. I said, “Brother Billy, you want to see me?” He said, “I want to see you and Brother Hunte.” Said, “They got letters here from these sisters here.” I said, “Brother Hunte had to go back cause he had to go to work. But I’m here.” I said, “When you see me, you see Brother Hunte. So now, well what is it?” “Oh Brother Joe,” he said, “These sisters have been writing that you’ve been whacking them and you’re making it hard for them.” I said, “We’re just trying to preach the Word and get them out of that Pentecostalism.” He said, “I know, I know.” He said, “What I did, I wrote them back and told them to fly down here and I will fly you and Brother Hunte here. And they will come and face the Pillar of Fire in daddy and tell their story then.” Amen.

He said, “Brother Coleman, they won’t come. Go on back and preach the Word.” And New York, have I preached the Word? Huh? Oh halle... then you’re blessed. Then you’re blessed. Amen. Hallelujah. Glory to God. Amen. You may be seated.

Now I’d like to see all the ministers from the last 18 years speaking against the Thunders come and stand in front of the Pillar of Fire. “Now Brother Branham, wasn’t that Seventh Seal closed?” Brother Branham says, “Of course not, it was opened. I opened it.” “But now Brother
Branham, you said that the Thunders wouldn’t be known at this time.”
“I know I said that, not to be revealed to the public at this time, but I also
said on, “Anointed Ones At The End Time,” can’t you get it straight? I’m
not the Son of Man. The Son of Man is being revealed to the public.” Line
upon line, precept upon precept, here a little, there a little, there a little.
This is a revelation. Amen. You may be seated.

Four months later, walk up New York, up the steps, Holy Spirit,
boom, “Jacob Grace, Joseph Perfection.” I know where I’m standing. So
I started preaching Perfection while the Prophet was living. Cause I knew
what he was bringing. He said, if God hasn’t called a Bride to perfection
on “Marriage And Divorce,” praise God, he said, He will call a Bride to
perfection, by the Word. Amen. You may be seated. Oh, it’s lunch time
there, huh Brother Bellomo? It’s all right, huh? I don’t want any cold
Amen. You may be seated.

Well, where... .how did I get all over there? Oh yea, that’s right.
The junction time. When the enemy come in like a flood, I’ll raise up
a standard. The Spirit of God, the junction time. Well, it’s only a little
exhortation to kind of set the tone, huh? Amen. Oh men, and at the end
of the road, yea, Africa. Horses, carriages, the daughters of... daughters
of Zion, that’s right. How they dress and walk. How that homosexual...
sexuals and different things would appear, perversion. Men would be
given over to strong delusions and all such things as that. How they would
be heady, high-minded, lovers of pleasure. See that II Timothy 3 there?
More than lovers of God, truce breakers, false accusers. They’ll lie on
you. Didn’t even speak to you.

Can you imagine that the Message is reduced to anybody that don’t
even know you can cut... they can get saved in 1987, and you’ve been
saved since 1960? And they heard about Brother Coleman in Trinidad or
something. Then they go around and started saying that Brother Coleman’s
a false prophet. And then don’t even know Brother Coleman.

So therefore, if the Message is reduced to that, to where anybody
at any time can condemn anybody. Then the devil can very effectively
eliminate the whole five-fold ministry, eliminate any deacon, any up right
brother he wants to by telling a lie. Correct? And that’s what has been
going on. But that’s finished for we are another Ephesians. One Faith, one Lord, one Baptism. It’s finished. Your lying days are finished because Christ will be manifested and you speak one word against Christ and you’ll blaspheme God. Blasphemerers. Hallelujah. You may be seated. Amen.

Heady, high-minded, lovers of pleasure more than lovers of God. Truce-breakers, false-accusers. And some of these days, my dear brother, Jesus will come and those who are... oh, here... here we are. Take courage ministers. Those who are hammering away in what they call, “Fanaticism.” We are hammering away. And they say, “Fanaticism.” Bang, Seven Thunders give Faith. Bang, “Fanaticism. Fanaticism.” And Brother Branham said here, you may be seated.

Those who are hammering away in what they call “Fanaticism,” today, to believe in the old-fashioned Gospel of Christ and the Omnipotent speaking and the miraculous taking place. Take courage. Oh hallelujah, praise God. He said these signs shall follow them that believe. In my Name, they shall cast out devils, speak with new tongues, take up serpents, drink deadly things, it wouldn’t harm them. They lay their hands on the sick, they shall recover. These things that I did, will you do also. I’ll be with you, even to the end.

When these things begin to appear, lift up your head, Redemption is drawing nigh. Oh, let me hammer away. Oh hallelujah. So I praise God for when Omnipotent speaks, the miraculous takes place. Amen. Let me get ready to close out here.

When these things begin to appear. I didn’t even get to my point here. See if I have to hurry it again. I tried to preach it on December 22nd, I couldn’t get to it. Seventh junction of time means... is it time for another Ephesians, the Bride’s Seven Thunder Revival? The Seven Seals of Redemption is that Ephesians made manifest. Now let’s try to hurry up, about ten, fifteen minutes, I want to let you out. Amen. And we have to nail this down because the inspiration is gonna come flying off of this, amen. Praise God.

“Paradoxy.” Now, I read Joshua 1:1 - 9, and Malachi 4’s commission, amen. And Joshua is the Book of Redemption. Okay now, page 8. Joshua here is a book, actually is a book of Redemption of the Old Testament, Joshua. We would have to consider it to be that. The Book of Redemption
because this redemption has two parts. Redemption anywhere has two parts, that is it’s out of and into. It takes two parts to make redemption, out of, into.

And Moses represented the law which brought them out of Egypt and whereas Joshua represented grace that took them into the Promise Land. Another way the law and the grace were different aspects of God’s commandments. It also represents something for our day, page 9.

Now it represents as they were in the journey coming from Egypt into a Promise Land, so have we come out of a world of Egypt, chaos, on the road to a Promise Land. In my Father’s House are many mansions. If it wasn’t so I would have told you. Coming out of. Now the Ephesus, amen, now we find the same thing. Old Testament, I think that the Book of Joshua fits, a fitting word for it would be the Book of Ephesus of the Old Testament. The Book of Ephesians of the Old Testament would be a good thing to title this Book of Joshua because it’s certainly fitting to this time.

And we find Joshua representing grace or some propitiation that it could not... could not exist in the same time that the law was given. Amen. So now we’ve got it straight now? Joshua and Ephesians is the same book. You got that? He didn’t say, “Thessalonians.” He didn’t say, “Romans.” He said, “Ephesians is the Book of Joshua.” And the Book of Joshua was the Promise Land. Then Ephesians is the Promise Land. Then we need another Ephesians, correct? To become one Faith, one Lord, one Baptism. Okay. Amen.

So that’s what it represents. Amen. So we see that. Now, question. What is another Ephesians? Malachi 4 explains how the Seven Seals of Redemption on another Ephesians. Joshua here is the Book of Redemption of the Old Testament. Redemption has two parts, out of Egypt, today denomination is your Egypt, into the Promise Land, into the Holy Spirit.

So we see that the Book of Ephesians perfectly parallel the Old Testament Joshua. The Book of Ephesians positionally places the Church. So Ephesians here sets us like Joshua positionally. And that’s where we are now. And many of you have not crossed the Jordan. Hallelujah. But you’re in position to cross the Jordan and receive the Baptism of the Holy Ghost. Amen. You may be seated.
Joshua after crossing into the Land; then he labored and fought in the Land. Then Joshua divided the Land by inspiration, give each tribe their position. Ephraim, Gad, Manasses, here, there, there. And so will the Holy Spirit, who is our Joshua. Hallelujah. Oh we’re here Church. Glory. Hallelujah. May be seated.

A fitting word for Joshua would be the Book of Ephesians of the Old Testament. Canaan represents the land of the overcomer. Amen. Two things, it’s dividing up the inheritance and setting in order the ones who overcome. I’m overcoming. Now, what is the Land of Promise to the New Testament believer? Joel 2; the promise is the Holy Spirit. And it shall come to pass in the... afterward, that I shall pour out my Spirit upon all flesh. And your sons and daughters shall prophesy. Your old men shall dream dreams and your young men shall see visions. The promise laying in the natural is Joshua today. Hallelujah. Is the promise of the Holy Spirit in the Book of Ephesians.

And that’s why I read Ephesians 4:7- 13. That’s where you get your rewards. Every man is given a grace and the Holy Spirit knows what it is. Joseph over here, John over there, this one over there. The Holy Spirit, we’re waiting for it to come in these meetings. We’re waiting for the Dynamics officially to be in position. Yes sir. Amen. May be seated.

Why? Acts 1:8: after the Holy Ghost comes upon you, you shall receive power. See, the Holy Ghost was the One who came down in the Upper Room on the Day of Pentecost and set the church in order by dividing up the Holy Spirit Land. Giving each one gifts, places, positions in their inheritance. What is the Body of Christ? When you’re born and then positionally born into the Kingdom of God.

The Holy Ghost has set in the church, some apostles, some prophets, some pastors, teachers, evangelists, gifts of the Holy Ghost and all kinds of miracles. Amen. Wisdom and everything else. Why? For when Omnipotence speaks, the miraculous does take place. What is the inheritance? The son-ship, to be a son of God, like Malachi 4 was, like the early Bride was, like Jesus was, like Adam was. The whole creation is groaning and moaning for the manifestation of the sons of God. Hallelujah. My God.
When God will make Himself known. Hallelujah. It’ll stop sickness, it’ll stop cancer, it’ll stop all kind of diseases. Hallelujah. The blind will see, the deaf will hear, the dumb will speak. Hallelujah. The cripples will raise up, the dead will be raised up. We’ve already seen the dead, praise God, raise up, hallelujah. Oh my God. It’s happening right now. What is it? Evidence, evidence, evidence that the Holy Spirit is here to encourage you. Hallelujah, praise God. Amen. Yes siree. You may be seated.

Dead raise up. There’s your inheritance. Amen. The Book of Redemption of the Old Testament, amen. He said a fitting word, amen, yes sir. A fitting word for the Book of Joshua is the Book of Ephesians of the Old Testament. Amen. It divides the inheritance. Yes sir. Now... now the... the... the Ephesus. Now we find the same thing in the Old Testament. This book, a fitting word for it would be the Book of Ephesians of the Old Testament. The Book of Ephesians of the Old Testament would be a good thing to title this Book of Joshua because it’s certainly fitting to this. Amen.

And also, sets each man also of this journey in order, giving them gifts and places. Now there’s got to be another Ephesians of this journey. Amen. Joshua here is a type of the last day ministry, see? See, I’m only nailing this thing in here that we’ll see it. He says here on page 11, amen.

Joshua here is a type of the last day ministry, see? Remember those three stages of the journey. All of it ceased. First the law and everything had to cease. Joshua, Joshua, same word is Jesus, Jehovah Savior. That took them from wilderness to the Promise Land. Amen. Praise God. Thank You Lord. Exactly. I’ve got to skip a lot of this here. Joshua means, Jesus, Jehovah Savior, that took them from their wilderness into the Promise Land and then divided the inheritance to them.

Today, the Holy Spirit, Ephesians 4:7 - 13, verse 7. Everyone is given grace for the journey, whatever it is, ministry. He gave some apostles, some prophets and pastors and so on. And Ephesians 4:12-13, perfecting of the saints, the work of the ministry for the edifying of the Body of Christ till we all come in the unity of the faith and the knowledge of the Son of God to a perfect man, unto the measure of the stature of the fullness of Christ. Amen. To bring on another Ephesians.

Then Joshua raised up for the... for the Exodus. Now we’re taught in Revelation the sixth chapter, I believe, yea, sixth chapter of the Seven Seals that... he said, Seven Seals, that’s supposed, the Book to be sealed up with seven mysteries or Seven Seals, Revelation 6. And in the last day, Revelation 10. In Revelation 10, we find out in Laodicea, last messenger of the last age, and during the time of his prophecy that the Seven Seals, he said seven, would be open. The seven mysteries, seven-fold mysteries that had been left off. In every age, they had taken some of it off.

The reformers didn’t have time to take care of it in the days of Luther, preached justification and so forth. I’ll skip it. Down, Wesley and the Pentecostals. But we’re promised according to Revelation 10, and according to Malachi 4, St. Luke 17:30, and so forth, that there is got to come an Ephesians to this. There is promised it friends. There must be an Ephesians that these seven-fold mysteries of the Word of God must be unfolded and it’s in the Laodicean Age that this takes place.

I believe we are there. I believe that we’re right in the shadows of the Coming of the Son of God. And as Joshua here, just before the Ephesians raised up, so did John the Baptist raise up before the next Ephesians. And we’re promised another Ephesians. It’s predicted in the Scripture. Did you hear what he said? He said, just before, and as Joshua just before the Ephesians raised up, he said, Joshua. Therefore Joshua, he said, call the Book of Joshua, Ephesians. So Joshua raised up just before the Ephesians. Is that correct?

Then John the Baptist raised up before the next Ephesian. Who was that? Jesus Christ. Yes sir. And we’re promised another Ephesians is predicted in the Scripture. Therefore I think we’re living in the Ephesians again. And who was it, the next Ephesian? Seven Seals of Redemption is that Ephesians. Yes sir. We’re here. Do you believe it? Seven Seals of Redemption will be opened, according to Malachi 4, has got to come an Ephesians to it. There’s promised it friends, there must come an
Ephesians, the seven-fold mystery of the Word of God will be unfolded and he says here.

In the shadows of the Coming of the Lord, and just before it raised up, so did John raise up just before the next Ephesians and the Ephesians that followed John the Baptist was Jesus Christ. And we’re promised another Ephesians, it’s predicted in the Scripture, therefore I think we’re living back in Ephesians again.

And the Seven Seals of Redemption is that Ephesians again manifested. That’s why I say to all these ministers. We are phasing into Ephesians, which will be Christ manifested. Now Jannes and Jambres is against that. So they will come against Christ, Ephesians in you. Then they will blaspheme it. Okay. We’ll... you may be seated.

We’re given to understand by the Word, we’re going to understand it. Amen. Now in the last days, we’re given the understanding and you’re being given it today, by the Word, and I’m bringing it by the Word that we’re going to understand it. So don’t sit there like a doe doe, because you’re going to understand it. Amen. Because in these meetings, He’s going to open your understanding to Ephesians. And I’m only laying the background this morning. Cause it’s... cause the miraculous will do it. Cause Omnipotence is speaking. Amen. Okay. Because it’ll... it’ll come an Ephesians to it. You may be seated. And we are here.

Now, paradox, I’ll leave that hang, the Prophet said, because I’ve got about ten more minutes here. Oh my. Church, we’re finished. We’re here. He said you’re going to understand. Understand what? All the Word. Malachi 4, Seven Seals, Seven Thunders, released every mystery as the Word to reveal the Word. Why? Because it’ll come an Ephesians to it. And we are here. Amen. A paradox, yes, incredible but true. With these people here? Who are you? A paradox. Amen. May be seated. Amen.

“Rising Of The Sun.” The quickening power, page 45. He is the One who opened those Seals. He is those Seals. For the whole Word of God is Christ and Christ is the Seals that was opened. What is the opening of the Seals then? Revealing Christ, another Ephesians. And he... the quickening Power will quicken you during these meetings into that Ephesians. Then the anointing will come upon you to reveal to you that you can receive the Holy Ghost. The Holy Ghost. Hallelujah. You may be seated.
Then friends, the Seven Seals, is Jesus Christ. That’s why they should never leave off the Seven Thunders. Cause that’s seven mysteries also. There’s not fourteen. There would be fourteen if the Prophet did not connect the seven on the backside on March 24th, into Revelation 8:1. Now it’s only seven. And the seventh one has Seven Thunders under it. Hallelujah. Which brings on another Ephesians. The Seven Thunders is the inspiration, stand, prophesy, hallelujah. The Seventh Seal is the Seal of life, of life under the Seventh Seal. He called it that. Is that correct?

Life from under the Seventh Seal, Christ, came upon Abraham and Sarah one day. Sarah, I will surely visit you. Not God in skin, but Power, Life, from under the Seventh Seal came upon Sarah and Abraham. A paradox, hallelujah. Glory to God. And that same Life under that same Seventh Seal is on the road now. Surely I will visit you, praise God. Hallelujah. The Life. Let me ask you a question. Amen, you can sit down.

What are you gonna do with the First Seal? What are you gonna do with the Second Seal? What can you do with the Third Seal? It’s passed. What are you gonna do with the Fourth Seal? It’s future. Tribulation, the Beast; foretold. What are you gonna do with the Fifth Seal? It’s for the Jews. What are you gonna do with the Sixth Seal? Tribulation period.

What about the Seventh Seal? That’s Christ in you the hope of glory, thundering, thundering, thundering. Hallelujah, glory to God, praise God. Hallelujah. Glory to God. Lord God, let Seven Thunders thunder down to these people. Christ from page 304; wait till them Seven Thunders utters His Voice, His Voices. You may be seated.

All these years, page 304, Fourth Seal; wait till the Seven Thunders utters His Voice, His Voices rather. Did we have to wait until the Seven Thunder Voices become one Voice, the Voice of the Archangel? Huh? Is the Archangel here? Is it ready to... to thunder Seven Thunders in these meetings? And from hereon, the revival is on. Trinidad, Puerto Rico, South America, Europe, South Africa, Africa, Canada. Hallelujah. Another Ephesians is here, it’s here. Glory to God. It’s here. Lord, yea, ya, ya. Glory. Hallelujah. Glory to God. Thank You Jesus. Thank You Jesus. Thank You Jesus. Hallelujah. Glory, glory, glory. Hallelujah, I’m gonna close out here. Oh hallelujah. Amen. Just a... just... turn... don’t turn it off,
turn it down. Keep purring... hmm... hmm... hmmm. I just want to say something here. Amen. I’m finished.

Did you get Ephesians? Seven Seals with Seven Thunders under the Seventh Seal is that Ephesians, Jesus Christ. You got it? A paradox. We’re here. Hallel... Dynamics to your mechanics. All right. Page 18. Keep humming.

There has been many man raised up and it has been for hundreds and hundreds of years. They had no prophet. Oh they had priests and great men and we read in the history between the time of Malachi and Matthew, four hundred years. There had been no great men, but there was no prophet. Now watch. And then when he come on the scene, watch, to prove that He was that Ephesians made manifest. Oh. Did I give you the quote? Then Jesus Christ is... will be the Ephesians made manifest in you. Jesus does all three on the Rapture Express at the seventh junction of time. The Omnipotence speaks and the miraculous takes place. Hallelujah. Throw away your blues. Throw away your mind battles. Another day is here. The Bride’s day. Hallelujah.

Brother Branham said that the Ephesians is the Bridge that crosses from denomination to Glory Land. And we’re on the Bridge. Across the Bridge. We’re there. Shout, dance, hallelujah. We’re here. Ephesians is the Bridge, and we’re on the Bridge. Oh God bless you. Oh hallelujah. Don’t know what to say. Don’t know what to do, the Holy Spirit is here. Glory to God, hallelujah. Praise God. God be praised.

Lord God, send the Holy Spirit out through here. Seal these people down Lord God Almighty. May this morning start, each minister walk out here, Fire fall, Fire fall. Hallelujah. It’s set, it’s here. The ground work is laid, oh hallelujah. We’re in another Ephesians, the Seven Seals, glory. Oh.

I just have to see Brother Kohlenbrenner. Brother Kohlenbrenner, June 21st, 1978, in Germany. I was preaching over there. I happened to find this. And all the questions about the Holy Spirit is the Seven Thunders, and blah, blah, blah.

Then I said, the Holy Spirit is the Seven Thunders. That’s all the Seven Thunders is. It’s no doctrine. There is no Thunder, Seven Thunder

Can you say, “Praise the Lord?” It’s the Life, it’s the Life behind the Name that makes the demons tremble. Every demon is trembling. Glory to God. Hallelujah. God bless you. Pray for me.

(Singing : Across the bridge)

Get on that Bridge. It’s the Ephesians Bridge.