




**AND TO GODLINESS,
BROTHERLY KINDNESS**



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LOCAL CHRISTIAN ASSEMBLY FOREST HILLS**



[Singing: God Is So Good - Ed.]

Well. And tonight...oh, let's praise His Name. Oh Father, we praise You Lord God Almighty tonight. Blessed be the Name of the Lord. Oh Lord, we praise You. We thank You for Your Mercy, Lord God and for Your Grace, for Your Wonderful Spirit that we feel in here. The anointing is in the house of the Lord tonight. Oh, praise His Name. Thank you—thank You, Jesus. Blessed be the Name of the Lord. Oh, hallelujah. Praise God. Thank you, Jesus. Lord God, we praise You tonight. We thank You for Your presence. We thank You to be here, Lord. Oh, hallelujah. Father, we feel that tonight that anything can happen. What cause... greater is He that is in us than He that's in the world. Thank you, Jesus. Praise God. Thank you, Lord. Praise God. Are you enjoying the prayer meeting? Amen. Praise God. So we had a wonderful prayer meeting Wednesday night and a few little comments. So we're looking to the Lord for tonight. Amen.

I invite you to open your Bibles to Saint Mark 11. Saint John 21 and 2 Peter. Amen. The presence of the Lord is surely in this place. Oh, when the season is right, and the people are ready... can't tell what's going to happen. Don't know. Praise God. Saint Mark 11:23:

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

And Saint John 21. Finishing up tonight, on this little time of the Lord appearing to His disciples. We've been having a wonderful time. Amen. Since then came Jesus. So we want to finish up tonight. Verse 20:

20 Then Peter, turning about, seeth the disciple...

and here Jesus had just commissioned him - Peter. Now he's with the Lord.

...seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Peter seeing him saith to Jesus, Lord, and what shall this man do?

22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?

24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written.

Amen. Amen, amen. Glory. 2 Peter 1:3:

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

4 Whereby are given unto us exceeding great and precious

promises:

...that Brother Robledo preached on, it was a as a mountain lane before Caleb. See it is a mountain of promises. Amen. And laying there...

That by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

6 And to knowledge temperance; and to temperance patience; and to patience godliness;

7 And to godliness brotherly kindness; and to brotherly kindness charity.

May God blessing to the reading of His word. Just a word of prayer.

Our Heavenly Father, we met You, when we came in the house of the Lord tonight. You were certainly here and are certainly here in a mighty way. Lord God, now may You fill me with the Holy Ghost for service. Amen. Lord God, that I might preach the Word of God tonight, and may you fill the believers. Amen. And while I yet speak these words, may the Holy Ghost fall up on some that have need of the Hol..the Baptism of the Holy Ghost and fire. And Lord, may some of the healings be made manifest tonight, amen, like Stephanie Kholenbrenner's was. Oh, praise God.

Now, Heavenly Father, remove me out of the way and get glory for thy Holy Child Jesus, by stretching forth Thy Hand tonight, praise God, to do signs, wonders and miracles. Amen. Praise God. Amen. Bring... to deliver the captives, Father. Amen. Open the blinded-eyes. Praise God. May signs and wonders follow the message. And most of all, may every person soul be set free in here tonight and set them on fire,

praise God, for the Will of God in their lives. Bless the reading of the Word. Bless the hearing of the Word. And bless the preaching of the Word and confirm the Word. In Jesus Name, we pray and ask the blessing. Amen and amen.

You may be seated. Amen. Well, praise God, what can we say? Feel like old church night like it used to be. Amen. So maybe we gettin' back to that spot. Amen. Brother Norman, and the title is: And To Godliness, Brotherly Kindness. My subject is, *Forgiveness*. And just re-capping Wednesday night, those of you were here, Follow Me, was the message.

And the Holy Spirit kind o' struck on the young people. And I kept saying rock groups. I wasn't meaning that I was meaning this Christian rock groups. That's what I was trying to get at. Amy Brian, whoever they are, Amy somebody and Mariah, and all these different people, and all these ungodly, worldly, so-called Christian singing groups singing Christian song. If you have discernment, you would discern right away. What kind of spirit is on the tape? And what kind of spirit is singing with no life and you wouldn't even want it in your car. You wouldn't even want it in your home. You wouldn't even want to touch it. Realizing that they put them records in a circle and a demon, demonizes them and say go and sell and then you scoop it up, praise God. Having no discernment of the Holy Ghost.

Well, we don't want that in this church. We don't want no drum beating and contemporary and whatever it is, amen. So, it's finished. And you parents get it out o' your house. Amen. That's what I was speaking about Wednesday night. You may be seated, amen.

Now there's *three conditions* for Perfect Faith. *Number One - a spirit of Forgiveness. Number Two - a Revelation that God is the Word and the Word is God. And Number Three - you must be able to identify yourself in the Word.*

So, as you hanging around here all these years you can't find

yourself in the Scriptures for today. And you could point to the Bible say, I'm a written epistle for this day. Amen. Or we just a church member. Amen. So now our faith is based on Forgiveness. Amen. And then reading and so I believe we just have an old-fashioned time like we had Wednesday. Amen. Everybody's open. Praise God. Anything can happen tonight. Amen. Praise God. On, Perfect Faith [63-0825E], page four. And I just speaking about, I just read the Scripture to you. I want to back up here again on verse 25, and 26. And, and when you stand praying after having this Faith to speak to the mountain, then you stand up and pray.

18 ... When you stand praying forgive, if you have ought against any: that your Father also... that your Father also which is in heaven, may forgive you your trespasses.

Now, this is a very I don't know this... I've been saying it over and over and over, and it don't get into the people's hearts. They you will get nothing if you don't forgive, because this is your age. I don't care if it take the skin off o' you. Praise God. You have to forgive because you have come to that time. You have lived out the shuck age where you say anything, do anything and God bless you. Now we're in the Word now. Way up in the Word. Hallelujah. Hallelujah. Praise God. You may forgive. You may be seated. Amen. So, therefore your Father cannot forgive you. Amen. And, therefore and you stand praying can't do it. Amen.

Now faith is based on forgiveness. This is the Prophet's word. Now how can you have Seven Thunder Faith, if you cannot forgive? Then how can you be in the Seven Thunder inspiration and don't forgive and hold grudges and aughts and all kinds of things in the Seven Thunders. The Prophet of God himself said, *Now, faith is based on forgiveness.*

When you come to the Lord asking for healing and asking for that, the first thing He does, is examine you to see if you got

any oughts in your heart against anybody. Then your healing is blocked. Then you asking for the Holy Ghost, it's blocked. Because the Bible says it. The Lord will perhaps love want to do it for you but He can't go against His word. He done spoke it and so shall it be. And the Prophet has put it out here today as today's Message. If there wouldn't be no Prophet to make it Seed Word for today than it just be in the Scripture. But now it's living, moving, jumping, praise God, on tape, and book and you can't get away. Oh, hallelujah. Praise God. May be seated.

19 Now, faith is based on forgiveness. And then as we said this morning, trying to get the church into the place to where we could really see Apostolic times moving among us. That's what we all hunger and it's just laying right at the door. We see it but we want to see more of it. We want... (we want) it's such a flow that it'll be a help to us and flow out to others.

Remember, Wednesday night? not for you, it's for others. God didn't raise you up for yourself. He raise you up to use you for others. Amen.

And we're speaking about coming to the cross, you come to the cross, you're born again, new birth. And there you sit the blood dripping down over you identifying yourself with Jesus Christ. Then you're filled with the Holy Ghost, you go up on the cross, and hang on the cross. And there you begin to be identify like, amen, Virtue and Knowledge and Temperance and Patience and Godliness and Brotherly Kindness. And then when you can die out with that sixth virtue, Godliness, then it's time for you to step off the cross. You are number seven now, praise God. **And now you gonna pick up the cross and put it on your back and put your footprints in the Blood of Jesus Christ. That's the Message.** Oh, hallelujah, praise God. You may be seated. Amen.

So we see now, *faith is based on forgiveness.* So there is your spirit of Forgiveness, being your very foundation to begin to

have Perfect Faith. And Seven Thunders give Perfect Faith. Amen.

And Number Two, revelation of God is the Word and the Word is God. Amen. And on page 11, speaking on Perfect Faith here, paragraph 63. Brother Branham saying here: –

61 I don't know the mechanics of the Holy Ghost. I don't... I know it fell on me. I can't tell the mechanics of it...

And twenty-five years people expect you to explain perfection. Explain the Prophet. Explain this here. Anything that you can explain, there's no more faith. I'm preaching faith. I cannot explain faith. If the Prophet said, get rid of your TV, I cannot explain TV. I cannot explain about the tuner that's in the VCR. And I'm not going to explain the mechanics of it. Prophet said, Get it out. So why come to the minister to explain that? Explain what? Do what he said. Hallelujah. Faith. Faith. Amen. See why—why you don't get nothing you want explanation. People want explain after you got the books and tapes, explain me. Explain what? You just speak it. And a revelation takes place and you do it yourself.

Then you're not following Brother Coleman. You're following the Message. Hallelujah. Glory. Amen. So, there we are. I don't care about it. I don't care about the mechanics. I—I care to know about is the blessings of the Holy Ghost and the mechanics. He works that that's His Secret. Amen.

62 This boy cannot be healed. That was the boy in Saint Matthew 17. When they came off the mountain the nine disciples was down there. And the other three were up on the mountain. The disciples had power, Jesus gave them power to heal all manner of sickness and cast out devils, to cleanse the lepers and [to] raise the dead. He gave them power. But they didn't have faith to operate the power that they had.

Why didn't have faith? 'Cause they hadn't received the Holy

Ghost yet. The Holy Ghost is the One that gives the Faith. But they had the Word, the power without the Holy Ghost. And as people in the Message today for twenty-five years that have the power, but no Faith, to operate the power.

They need the baptism the Holy Ghost to operate that. Yes, sir. And then they went up on up on up in the upper room, and they received Faith to ignite the power that he had already given him. Amen. So, they didn't have faith to operate the power that they had. And then they questioned Jesus said, Now, why couldn't we do it? Now remember, or why do I have to do this and why and this and that – see? Without the Holy Ghost they question. Now remember, they had the Word; and the Word was flesh then and the Word told them, “I give you power.”

You have the Word now. And the Word tells you I give you power. You have the Word direct from the Prophet's mouth for this season. That's God speaking through the Prophet. No questions. Hallelujah. Glory to God. Amen.

63 ...They had the Word; and the Word was Flesh then. And the Word told them, “I give you power.” Amen! “I give you power.” And they had the power, but they didn't have faith to operate the Word that was in them. Amen. What I mean. See what I mean? Jesus had It, He was the Word. And He had faith that what He said would happen. He said, “Oh, bring him here. How long will I suffer you?”

Yes, siree. How long do I have to do this here?

64 See, He had faith with His power. How did He? He said, “I can do nothing in myself.” Why? He relied on upon what He was. Now can you rely on what you're supposed to be? Now there's a reason why you cannot, amen. He... amen, He relied on what He was. He relied in knowing that He was the Word. And He had faith in God who made Him the Word.

Revelation that God is the Word and the Word is God, Number

two, amen. He shown you the way. He was God the Word and they was in Him, and that give Him faith because watch... He understood His position. He knew who He was. He knew what He come here for, and knew nothing could stop it. Praise God. Well, what about you? What are you here for? Nothing can stop you for the purpose. *All the trials and circumstances and in the natural cannot stop something spiritual, praise God, there's going to happen that God done spoken it before the foundation of the world.* Praise God. It's going to happen. Hallelujah. Yes, sir. Amen. You may be seated.

That give Him Faith. He understood His Position. He knows who He is. And maybe if God would speak to you, Jacob Grace, Joseph Perfection, you would know who you are. No matter be 1964 ain't nobody gonna stop it. Ain't no woman, no man, no minister, nobody, sickness, disease, nothing. Praise God. Just stand in your lot on June 7th, 1991 preaching the same thing. Praise God with the same power. Hallelujah. Praise God. Who's gonna stop it? Let 'em come forth praise God. Can't nobody stop it. The nonsensical nonsense. Praise God. Amen. Hallelujah. So be it. You may be seated.

He understood His position. He knowed what He was because the Scripture had said He was this. And here every scripture tied in to prove that he was exactly what the scripture said He would be and He knew what He was.

Oh, hallelujah. If the church could only know who they are. But they're pitter pattering around with all nonsense and down, depression and what, they don't know who they are. They don't have the faith to know who they are. Therefore, He—He rely upon what God had made him. When you fall into these things you rely. I am the Bride. Get back Satan! Praise God. I am manifested for this day, to destroy the works of the devil; to tear down the kingdom of Satan, to rip out his music and all the traps he set for the young people, praise God, to rip them things

out of there. Hallelujah, praise God. Amen. You may be seated. And if he did that, then why can't we rely on what God made us as believers. These signs shall follow them that believe. He had Faith in what He was.

And if you are a believer, you have faith in what you are. **I am Joseph Perfection.** I don't know what you are, but that's what I am. Because he told me so. Praise God. Then I'm relying on it. I'm preaching on it. I'm trying to live like it. Because that's what I am. Hallelujah, praise God. You better begin to act like it. That's what it is for this day. That's the Word for this day. Yes, sir. Give me my mountain. Praise God. Hallelujah. You may be seated.

If you are a believer, you have faith in what you are. You are a believer and if you got faith in God, the Bible says over here, if our hearts condemn us, then we—then we can't have Faith and that's the problem. But if our hearts don't condemn us, then we have Faith. We have confidence towards God. If you want to read that (Saint John 3:21, that's the Scripture) If our hearts condemn not, then we have confidence towards God. We don't feel like this and hiding and what not, we come boldly to the throne of Grace, pass the riven veil. Praise God. Knowing that He died for us, knowing that we make mistakes, but knowing that the Blood will be there, praise God. That's faith! Yes, sir.

Not wishy washy, make one mistake and fall to pieces. Don't come to church. Backslide. Go winding around somewhere, praise God. What kind of Christian is that? You make a mistake, repent and come back to God. Come back to God. Hallelujah. You may be seated. Praise God. Amen.

Well, as long as you're doing things that's wrong, there you are, you can't have confidence towards God. If I'm preaching one thing in the pulpit, and reading scriptures and quotes and things and you're doing something contrary, well you come sneaking in here then. You ain't got no faith. You have... you don't have

no confidence, but then why are you doing these things? Don't you know who you are. You're not supposed to be doing those things. You're supposed to die to it. Glory to God.

67 ...So, you can see, you'll automatically know that you're wrong. You automatically put yourself back to a sinner, by knowing that you're wrong. But when your heart don't condemn you, and you know you are a believer, and there's nothing between you and God, (nothing between you and God. Hallelujah! Hallelujah, glory to God! Yes sir, nothing between you and God.) You can ask what you will, and know that it'll be given. Because it's the Word that's given to you, just like it was to those disciples.

68 And [now, the] only thing you have to do then is have faith in what you are. Have faith in what the Word says you are! And Jesus had faith in the Word of God, that He what He was, "...is written of Me." ... I AM THAT I AM. Amen. And he knew that with with that Perfect Faith. (See, perfect faith is the Holy Spirit. And there He had the whole-the fullness of it. It was perfect,) that he was anointed Messiah.

He has such such so much Faith, he could pick up any Scripture that pertain to Him and make it manifest make it come to pass. Yes, sir. He was anointed. May be seated.

...Anointed Messiah, that the Spirit of God was upon him. He said, "Now, I, in Myself do nothing; but it's my faith in God." God was in Him...

And here we are in ourselves mechanics. And we waiting in here now and then in the Spirit of God has begin to move in here now. Amen. That's the Spirit of God will come upon you. Praise God. And then you'll feel that like Samson. Once more Lord. Hallelujah. That's what I'm talking about the Spirit of the Lord will come upon you. Amen. Now I in myself, I do nothing but it's my Faith in God, your Faith in the Anointing. Amen. The Pentecostal had Faith in the Anointing, speaking in tongues

and so forth. They could go right into their thing. Amen. And prophesy and Wesley, they had Faith in their Anointing. And so did Luther, they had faith in the Anointing. What about our day? Faith in our Anointing. Dynamics to your mechanic. But my Faith in God and God was in Him, the Word made manifest and when the Word of God comes in you it's made manifest.

Now watch, as you are a believer. See, and a believer, watch, is the Faith of God that moves in you. Now the Word is the believer. And that is the Faith that moves through you. Do you get it? 1964, the Word came in to me as Joseph Perfection. And that's what moved me. That's what kept me all these years. That was the Faith. Then come Seven Thunders, that moved me. Amen. That's why I don't care what anybody says. Brother, I'll plow into that thing and knock it down. Hallelujah. May be seated. Did you get it? The believer for this day, the believer is the Faith of God. You got it? That's... okay then Praise God. So now believe that's the Faith of God that moves in you, you must now, number three, you must be able to identify yourself in the Word. Find your position. Luther, Wesley, Pentecostals and now the Word Bride. If you are the Word Bride, then you better start taking the word, like dropping the oughts, forgiveness and these kinds of, that's the word.

If you don't do it, how can you be the Word Bride, you're back in Pentecost somewhere. Simple as that. That's the Word. Amen. Praise... don't have no fear in here tonight. There's some here that's kind of living little bit low and they're sitting there, kind of sad, just repent in the seat and Fire will strike you. And you will become a believer. A believer-believer. Not a make believer. Amen. You may be seated. Page 13. Now the identification of a Scripture Christian. These words said Jesus, these signs shall follow them that believe. Now how can you call yourself a believer of people and deny those words. How can you call yourself a believer and deny any of this Word? See, you can't do it. You're not a believer. Therefore, signs can't

follow you. Because you just accept what you want to believe and let the-let the rest of it go. You- you don't believe it. But you got to take the whole thing and believe it and when you truly believe not make believe but really believe then these signs shall follow them that believe.

And we are on the verge of it right now. These last two meetings, praise God, Hallelujah. Amen. It's moving in slow, Then Came Jesus. Hallelujah. Ruth. Amen. Praise God. To Know Him From The Beginning. Amen. The Trumpet Of The Jubilee. Praise God. Come and Dine. Hallelujah. Praise God. He That Is In You. Oh. Loveth Thou Me. It's moving up, moving up, moving up. Oh. Now Therefore Give Me My Mountain. Hallelujah. Praise God. Follow Me. Amen. See it's moving up. May be seated. Amen. Oh, could you compare a Christian today with them Christians of long ago, how them disciples walked in the power of the Spirit, moved by the Holy Ghost do it just a prisoner. As I preached the other night, A Prisoner To The Word And Will Of God. He couldn't even move until God moved him. Wouldn't you like to see a church rise like that? Amen. It's going is going to going back, it's got to come. That's right. It's on the road now. It's on the road. We're traveling on the right road. Hallelujah. Abide in me and My words abide in you, shall ask what you will. Yes, sir.

Page 16. Jesus had Perfect Faith. He had it. And it come because He was the Word. Now I'm gonna show you when we add from Faith all the way to Brotherly Kindness, we become the Word. We become the Word. That's what I'm doing. Oh, hallelujah, praise God. Jesus was the Word and that's—that's the Word for this day. And when we add these virtues, when we come... then we have seven of them. Praise God. Then-then Charity comes upon it. My God. Then if you to say this mountain, see, if you abide in Me, My Words abide in you. This Word abides in you then ask what you will. It'll be done for you. You say to the mountain, be moving. Don't doubt but

believe what you said. Then you shall have what you ask. Ask for you shall have it. It'll be given you. Time space, nothing else will ever change it. It's got to happen. It's been spoken. Yes, sir. Amen. Glory. Nothing else will ever change it. You know it's done. It's already, it's already over with. Now watch, now, he said.

If you abide in Me and My Word in you. Saint John, and you can ask what you will, it'll be done. *Then recognize your position in the Scripture as a believer. See, you got to recognize your position as He recognized His Position.* So, there we are. So we see Saint John 15 here. If you abide in Me and My words abide in you. Then recognize your position in the Scripture as a believer. See, you got to recognize your position as He recognized His Position for Perfect Faith. Oh, hallelujah. Praise God. When you do this, then you are ready for the fire of Charity to fall on you for the Third Phase to begin in the Bride. Amen. Now, right in the very hour of no brotherly love in the Message, there will come forth a Bride with the Seventh Age requirement, added to her, Godliness - And To Godliness Brotherly Kindness. Notice, let's strike this Seven Thunder. Amen. Now, the Bride receives a revelation of honey. Amen. She receives it.

Just two or three quotes here, just to nail it down for you. Praise God. Amen. Blasphemous Names [62-1104M]. Page 15.

94 Now Peter said. first, "Faith." Now watch it real close now. We're [going] want to teach this for a few minutes. Faith, now is your first. And add to your faith, virtue; to your virtue, knowledge; to your knowledge, temperance; to your temperance...

Why do I keep saying this? Huh? Because you don't know it yet. *You think you heard this before, you heard it with your ear. You didn't hear it in the heart.* Because if you did, this place would be on fire. Charity would be all over this place. So

therefore, I'm here to remind you of the things the Prophet said. I just picked up spirits. I heard it before. You didn't hear that before. Because you are still in your same condition. If you had heard it, you would have to act upon it. Hallelujah. You would say, Give me that Book. Hallelujah. Then fire would have come into you. Praise God. So now you sit down and you hear it again. Amen. I'm commissioned to pour the Virtues into you. Hallelujah. You may be seated.

Faith is your first, add to your Faith, Virtue. To your Virtue, Knowledge. To your Knowledge, Temperance. To your Temperance, Patience. How many times did you hear Brother Branham speak on, Abraham and the Tent. How many books? Well, how many times will you hear me speak on the Seven Virtues? That's my Message. Hallelujah. Glory to God.

... To your knowledge, temperance; To your temperance, patience; to your patience, godliness; to your godliness, brotherly love, brotherly kindness; and then love. and anyone knows that love is God. and "God is Love." Yes, siree.

Page 16. Now these things I just spoke about. Now watch it. Here's why I know; you don't know it. *And these things here absolutely, (absolutely) must be in the Christian before the Holy Ghost ever seals them.*

That's why I know you don't know it. Because you would have been sealed with charity a long time ago, if you knew and understood it.

So, you pray for It. Lord, therefore, give me my mountain. Lord, add to my faith, virtue and knowledge and temperance and so forth. That's your prayer. Praise God. You got it now? That's what I'm doing, to get these things in you, so charity can come upon you. Amen. Glory. You see it now?

97 Now these things must absolutely be in the Christian before the Holy Ghost ever seals them before this comes on

down on top and makes a complete unit.

Page 19. Praise God.

125 Now the honey in Sister Shepherd's dream are represented, brotherly love; brotherly kindness, which is this age. I just got through telling you, see, of brotherly kindness the age that we live in now.

That's where we living right now. Brotherly Love, Brotherly Kindness, Forgiveness all these things here. Amen. *The rock box confession of honey.* And that's when the in the workman takes this big bucket of water and dumps it into your rock box. All kinds of trash and everything comes boiling out of there. Now that is your confession that you love the Lord, and you're a Christian. But yet the Holy Spirit brings out trash and all kinds of gook, and everything else out of your rock box confession. Hallelujah, praise God. And then He dumps in the honey. And honey looks like it's not going to stick but it sticks. So maybe it'll stick tonight and you'll say, I'm sorry, forgive me. I have nothing against you. Oh. That's when it sticks. Amen.

The honey represented Brotherly Love, which is this Age. Amen. I just got through telling you Brotherly Kindness; the Age. **Oh, go to that Mighty Angel in Revelation 10: 8 through 11 say, give me this Little Book that I might be identified in the Seventh Age, forgiving my brother.** No oughts, drop them all. There is your Forgiveness, amen. Remember the secret laid in a Seven Step where the Prophet's Pyramid Message, The Stature Of A Perfect Man, brings you into CHARITY, The Presence Of The King. Oh, hallelujah, praise God. Amen. Page 23, Statue Of A Perfect Man [62-1014M].

And you know about beating out the gold, you keep beating the gold until you see a reflection of yourself in the natural. Page 23.

137 That's the way God does. He takes the gold that he has found in the earth. And He beats it by the Holy Spirit, turn it over, and over, and over, and beating until beating it until (He receives) He can see His reflection.

138 And that's what we're supposed to do, reflect the Son of God. And now we're supposed to do His work. ...Saint John 14:7... You're beginning to reflect the works of [Christ]God.

139 But so many of us try to do the works of Christ, before the reflection of Christ is in us. Now there's the trouble. We find these things happening. You know it, I know it. We see these, stumbles along the road. We find the scrap heaps of ministers of Christians piled along the road. It is because they didn't go into it right.

The last 25 years all piled up along the road. Amen. Praise God. Can you imagine? 'Cause they didn't go into it right? Amen. But I'm making sure here you're gonna go into it right. Amen. And your way you go into it, amen, is—is to add these Christian virtues Faith to Godliness, then take that mighty giant Seventh Step, because I preach Wednesday on that sixth step, which is the number of man and you can't go no further than that. Because seven is God's dimension. Can't even go into God's dimension now. Amen. Because now number six, like I was saying, or you could have Temperance, amen, you can have little knowledge and have little temperance, and don't get in it. Don't do things to people and mind your business and keep your hands to yourself; little temperance. Amen. Have little patience and don't get upset because somebody talk against you. But, but what about Godliness? to be like Jesus. *That's number six that kills that man. Death to self; number six. Amen. You gotta die. You can't even get to Brotherly Kindness and Brotherly Kindness is only a manifestation of the Father's Goodness and Kindness to the world. And He comes into you and goes through the world walking into you. And loving and*

forgiving and dropping oughts and things. That ain't you, that's God. So, praise God. Page 45.

310 *Now remember the blackbird with peacock feathers. Don't forget... See? Don't try to add until you actually born again. Because it won't work. You can't make it work. It'll come to this or this it'll crumble somewhere.*

311 *And when you get down here to the genuine born-again dove, then you don't add nothing. It adds to you... comes on up. Amen. All right, coming into perfection now. All right.*

312 *And sixthly let's add ...brotherly love... brotherly kindness. That's a good one, right here is the sixth one, seven. All right. add to brotherly kindness. All right. When we get to that brotherly kindness, put yourself in his place on the matter. Now you say...*

313 *My brother's sinned against me, said Peter. "Shall I forgive him?" he said, "seven times a day". He said, "Seventy times seven."*

See Brotherly Kindness, see, see, what it is about here?

Brotherly kindness is all about Forgiveness. And Christ is the one who forgives. That's how you know whether the person got Christ in them. They don't hold grudges and things. They don't say, speak mean to me, or he busted me. See that person ain't got Christ. That's their flesh, that's hurt. And they want a pound o' flesh. Yes, sir. Amen.

I have discernment I know what they what they're looking for. Praise God. Oh, my. Huh? Kind o' opening up huh? Praise God. They get mad. Yes, sir. They get mad at me look at me strange and I stand back there. I look right at them. Ah listen woman or man, I preach the Word of God to you, go on about your business. Praise God. Go on down the stairs, mad and evil go on out stand outside. I come to the door, I look out there, I wave, they still looking at me. Does he know what he said? I know

what I said. Amen. He told me to say it. Amen. Praise... I know exactly what I said. I meant to say it to free you. Praise God. Glory. Amen. Okay. Put yourself in the matter.

My brother sinned against me, said Peter. Shall I forgive him? seven times a day. He says seventy times seven.

314 *See Brotherly Kindness. Now, you see if a brother all out of tune, don't be impatient with him. No, [see] be kind to him. Go anyhow.*

See, now. You know, no black bird feathers with peacock feathers. Amen. Be born again- first faith with Brotherly Kindness , then you can go to the lost sheep. Now watch... in the Message now with all the interpretations that's out there; said, every kind of thing you want to say, against The Thunders against everything else. And then God turns around and sends you out to them. You really got to have the goods, because you have tapes where they spoke against you. You know exactly what they said. Here you come walking like Jesus a written epistle. Oh, **a thundering life**. Glory to God! Amen.

So, oh, let God let them sit there in their interpretations for a ministry for the Bride to go free them and--and help them to bring it up today. Now he says, here's Brotherly Kindness.

315 *Somebody said not that long ago. "How can you believe these things the way you do and still go to the Assemblies of God, (you know, Jesus Name and so forth, you know, and go to--to Three God people), and the Oneness and all the rest of the places. Brotherly Kindness, hoping someday patience with him, temperance, enduring with him, knowledge to understand what he believes.*

Other words, what spirit is moving in him. God bless you, brother. Here you can see some kind of a strange spirit. You look at them. Well, how are you brother? And he's looking at you and you just how are you? God bless you. Now he's saying,

“don't you know that I talked about you?” And I'm saying back you know, sure I do. But I love you. I forgive you for saying it. Amen. See, that's what goes on in the spirit world, you know? Then you overpower that spirit. That spirit goes in... I can feel, I said, “come here brother, give me a hug. Praise God. Praise God. I am your brother. Amen. I'm not the Pope. What's wrong with you?” Praise God. And these are your sisters in here. Don't forget that. Amen. You may be seated.

Patience with him, temperance, see why these things got to be in you? How in the world can God send you anywhere? Amen. Enduring with him knowledge to understand what he believes. And remember it's in his heart. That's what it is, only God can take it out of there. Virtue in you but you got Virtue power to let it go out with kindness. I get mad and want to blast somebody you know. Meekness to him having faith that someday God will bring him in.

317 Brotherly Kindness the seventh thing. One, two, three, four, five, six, seven things then now you coming.

318 Next thing, then, add charity, which is love that's the capping stone .and one of these days in the church...

I leave it right there. Praise God. Amen. Now you come that's the Capping Stone, Adoption Time to find your position. Know your position. Amen. On, Adoption Time #2 [60-0518]. Praise God. Page 57.

204 (Even more) Ephraim don't want to stay. One of them want to go over here. You find Manasseh just over there. (I'm reading for—for because for a reason and in my climax here now). Oh, my Lord, give you a good cornfield. Then here come over here Gad again. Now wait a minute. I was supposed to raise oats but I'm going to get-get corn too. “Hallelujah!” See, you ain't got nothing to do with corn. Get oats, oats is your part to raise that's your position. See, amen. And you ain't supposed to herd sheep when you supposed to

herd cattle. God wants to place a Church, but every one of them wants to do the same thing. "Hallelujah!" And you can't tell them a thing about it. No, no, they still got that goaty nature. "Butt, butt, butt." You see. You see, you can't tell them. That's right. Now is that is that true? And you can't place the Church. See?

205 The Church is supposed to be predestinated unto the adoption of children where a man... God can take a man and adopt him to the family and give him something. That, first, try that and see if it's right - twenty-five years amen.

And then try and see if it's right. If it's all right, move with it. Did you move with it? Because you know it's right you move with it. Amen. Then say, "Lord send us something else." That's tonight. That's what you're praying for. Give me my mountain Lord. I'll move with these Thunders. Praise God. And everything else. Now I want my mountain. That's the way you feel? Amen. Yes, amen. Glory. Give me my mountain. Praise God. Amen. All right.

... say "Lord, send us something else." Keep moving, (amen). [See] and just keep moving till every fellow takes his place. Then you going to see the church of God begin to get to its place. And then is when the Philistines will go to backing up, the shorts will go off, hair will grow down, faces will be washed, cigars will be missing. That's right. When the Church begins to get into its mighty Power. When they have Ananias and Sapphire and a few of them. Yes sir, you'll see when that holy, Holy Church stands together in His Power positionally placed as sons of God, adopted into the family of God, powerful Church standing there in his glory. Oh, that's what He's coming for.

Oh, my. That's what He's coming for, Church. Yes, siree. Amen. Now, Saint John, oh, you want to open your Bible up, Saint John 21. I want to strike it here now and get ready to close

out here shortly. Amen. Praise God. I want to... I got, took me 17 years to come back around to this here. I want to finish it. Amen. Verse 20,

20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Peter seeing him saith to Jesus, Lord, and what shall this man do?

In other words, Ephraim said, Lord, what shall Manasseh do? Huh? Praise God. So now, Peter had the instructions from Jesus in verse 18, and 19, Follow me. Now Peter felt great, it felt good. He had heard from God, he's walking with Jesus. He's number—number one. Amen. And now he wants to, now he wants to know, I know what I'm doing now and hit on this man, John. Now, Lord, what's he supposed to do? Because you and I together, Lord, you know, what does he want? Yes sir. Why is he following us? Amen. See, now he wants to know what was John supposed to do? And then Peter noticed John following without—without the same invitation that he had. Jesus had told Peter, follow me. He didn't tell John to follow him. John just tagged along. Amen. See, so Peter said, “What shall this man do?” 22nd verse.

22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

So Jesus rebuked his curiosity by stating that, if it was His will, that he lived to His second coming that was none of Peter's concern. And what I'm doing and what the Prophet ordained me to do is none of these ministers' concern. I'm in my church, I'm in my place. I'm ordained to be here, it's no woman's concern. She ain't got nothing to say about it. Now, that's why I don't even listen to them. Praise God. I don't care what they say. Amen. Because it's none of their concern. Hallelujah! What is that to thee? Follow thou me. Praise God. You may be seated.

It was enough for him to be concerned about doing God's will, in his own life, let alone or worrying about what is John supposed to be doing. Jesus said, What is that to thee? Follow thou me. Jesus words, however, was readily misconstrued as an assurance that John would live on until the Lord's return. The if he said, what if was easily forgotten. John himself corrects this, false impression in verse 23.

23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?

And that's where all the troubles in the Message is at. They misconstrue what the Prophet said, and they come up with all kinds of crazy things. Praise God. I wonder if the same thing is happening in this age. Amen. Even in the churches, people say things and misconstrue it and get mad almost, shake somebody's hand and all like this here. Wasn't even spoken that way. See, saying going abroad about many things in the Message.

1967 there was a binding spirit come in the Message to stop the ministers from preaching and forming a denomination in the Message. And I was getting a haircut one day over in the Bronx, there in Manhattan somewhere, and I knew this certain spirit I had to face the people Sunday, in 1967. I was thinking about it in my heart and the Holy Spirit thundered down into my car said, **What is that to thee? Follow thou me.** And that binding spirit broke by the Word. So, I ain't worried no more about what they're talking about. Amen. He said, follow thou me and I had tried to follow him right on up to the night June 7th, 1991.

Despite all the things that they have to say. Despite all what's been said about what I preach in my church, in my conventions and so forth. Still, what is that to thee? Follow thou me? Hallelujah. Praise God. You never get to heaven, worrying

about what they're saying, I'll tell you that. But you will get there if you do what Jesus tell you to do. That's right and drop... Amen. Follow thou me and drop your oughts and forgive them. And follow thou me to the Seventh Step. And I'll meet you there. I know it because I met Him on the Seventh Step in June 9th. And I want to meet Him there again. Hallelujah. Oh it was wonderful when I met Him there. We must take this Seventh Step. We cannot flinch back.

The hour is come to take this step. And that's why I'm here in this pulpit tonight. So you have got to take it Praise God. Amen. Page 16, The Signs Of This Time [63-113], New York City. Amen. Paragraph 114.

114 Under Luther is the same Holy Spirit justification, sanctification and the Wesley the message, then the baptism of the Holy Spirit. Making three. ...not three steps of grace, but three stations, I might call it.

He drops down to paragraph 117.

117 Now, this last great step must come in to the perfection, (which I preached on Wednesday night), that the Holy Spirit has to live in Church so perfectly, it'll take the Head and the Body unite, it'll make the head and the body unite together. See? See? That's the body. He is the Head in the Body. Now we find that He promised, in the last days that that would be done.

And he's saying that somebody with the Holy Ghost is going to step out and begin to add these Virtues. And they goin' hit that sixth one and die. Then they will have faith to make this last great step up on that Seventh Step. There they will meet charity. It's got to be done. Why? Because Christ must live in this Church so perfectly. That it'd be like husband and wife, the same self-person.

That is the Message. Praise God. Hallelujah. Now who's going

to do it? Who's going to dedicate themselves to that? Praise God. You see where we at? It must be done. Praise God. Amen. Oh, hallelujah. Now you know what I'm preaching about, Amen. People sitting here looking at me and wonder what am I talking about? Amen. You may be seated. Do you understand when you get to that Seventh Step, where all them virtues flowing through you, you can catch the Headstone?

Yes, sir. Page 17, The Feast Of Trumpet [64-0719], speaking about the pyramid and the Bride and Enoch, and then he comes on down, skip a lot to save time. And now he said:

112 Go into the prophet's chamber and watch them seven steps. ...Or where did the guard meet the challenge to bring the comer into the presence of the king? At the top of the steps.

Or where did Malachi 4 the guard meet you in the Seventh Age of Brotherly Kindness, to reveal the Mysteries to you. And to bring you like Esther to the King. Hallelujah. Praise God. If I perish, I perish. But I'm going in, by faith. I got people I gotta save out there. There is those in the Bride that don't know, if I perish, I perish. But I'm going to put on the gallows that Mordecai told me to put on, I'm going to dress the way Mordecai told me to do it, that it would be find favor with the king. I'm going to do what Malachi 4 told me to do. Knowing it's gonna find favor with Jesus Christ if I'm going on that Seventh Step. Hallelujah. You ready to go on that Seventh Step? Oh, praise God. That's where the king is at.

... At the top of the step (you may be seated) was in the Seventh Step there shows that we have got to come again with that same spirit that was on John, he introduced the Messiah, he was greater than all the prophets. He introduced It. And we got to come to a place, again, to something that's going to introduce the Messiah.

And how the Messiah... the people that's believing in Him,

know it. Unless how can they know it unless they are constantly in the Word to know what He is, constantly in that Word. Daniel said, "the wise shall know but the foolish the unwise wouldn't know. They shall know their God." And now, he said it appear in the last days, it says is to bring the people back to the Word so that the Bride will know her Husband know her Mate, the revealed Word.

Here's your mate. The reveal Word, all the things He told you what not to do with music and all these things here. That's the reveal Word then when you accept it. You accepting the reveal Word. When you're constantly going against It, you're rejecting It. And taking the mark of the beast, and don't even know it, you young people. Praise God. Oh, hallelujah. Praise God. Yes, sir. The reveal Word. You may be... amen. That's why this has—has to happen.

114 It wasn't in the Reformers, wasn't in Luther, Wesley and the Pentecostals in them. The Scripture says it wasn't.

115 But it will come this is His promise for this Age. Oh, we live in an Age that His Coming will be in. She must be identified in Him. Yes, yes, sir. ... For the two are One and He is the Word, not the denomination. The Word! We ought to be the children of the Light. And the Light is the Word which is made Light for this age. How do we know Light except It come from the Word. All right, the Word made flesh is the Light of the age when you see it, the Bible said.

Oh, praise God, amen. So it brings the comer, introduce the Messiah. Amen. And not only in mechanics, but also in the dynamics of it of fire baptism of Charity and Christ. Bride has to be identify with Him for the two are One and He is the Word; the Word made flesh. Amen. And so ... and to godliness, Brotherly Kindness , on the Seventh Step to meet the Presence of The King and to bring... and to Brotherly Kindness ; Charity. Did you get it?

So regardless of what shall come though, if the whole church walks out; the Message is denominated so called denominated whatever they want to call it because it cannot be denominated, cursed, revile, no fellowship. What is that thee? Follow thou me.

I have no place to go and seem like a God won't move in my daily problems and so forth. What is that to thee? What has that got to do with the spiritual part? If I don't sell my house, if I sell my house. If I don't get the job, what has that got to do with the spiritual part? What is that to thee? Follow thou me. Amen. Praise God. Stop measuring God by whether He will sell the house or don't sell the house or give you a job. You don't measure God like that. You measure God by the Word of God. God said so. God said so. Stop bringing yourself down, hallelujah, into some dungeon. Praise God. Stay on the mountain top. Hallelujah. Praise God.

Yes, sir. If they all walk away from you. Keep moving on, keep pressing on. Amen. What is that to thee? Follow thou Me, to the Adoption, to the Resurrection. John did tarry till He come. He met them on the Isle of Patmos. But they didn't understand that. Praise God. And then he died of old age.

What is that to thee? Follow thou me. You may be seated. What shall this man do? Don't you worry about what this man is doing here? Praise God. Amen. You do what you're supposed to do. Praise God. Keep pressing on. Praise God. Don't let the little devils stop you. Come on, be burly. Praise God. Hallelujah. Glory to God. Regardless of what they say about you, whether they put you out of the Message, no fellowship, and of some have compassion. That's the Word.

The sun shines on the evil and on the good. The rain falls on the just and the unjust. You can't go to some mean person that did something to you and it start raining and try to take the rain off of them. Did you catch what I said? The sun is shining

gloriously and here comes your enemy that spoke against you down the block. You can't take the sun off of him. The sun is shining for the evil and the good. What you getting mad at God, tell God to curse him. Don't give him no sunshine! Don't give him no rain! What is that to thee? Follow thou me. Praise God. Amen.

Bless them that curse you. Do good to them that hate you. Praise God. That's the Word. Hallelujah. Now that Seventh Step is Brotherly Kindness (you may be seated) is a manifestation of your Father's Kindness to the people. You come off that cross after you died out with that sixth virtue, to be like Jesus. Praise God. And you step off of there you pick it up on your back, and you become a cross-back. And you manifest Brotherly Kindness with all them **Mysteries**, which is Christ In You The Hope Of Glory. Oh hallelujah. And you get all mixed up and some have compassion, Jude 20 through 23.

Seven Final Command Seven-Fold Duty of the Bride, but ye beloved:

Number One - building up yourself in your most holy Seven Thunder faith. **Number Two** - praying in the Holy Ghost.

Three - keep yourself in the Love of God.

Number Four - looking for the mercy of our Lord Jesus Christ unto eternal life. Amen.

Number Five - and of some have compassion making a difference.

Number Six - and others save with fear, pulling them out of the fire. Hating even the garments spotted by the flesh. That's why come riding through there and get them doggies, praise God, that's spotted by the flesh come drive it in there, pull them out of there. Amen. Yes, sir. Because I hate the garment that's spotted with the flesh.

And Jude here is saying have compassion on some, make a

difference between those who are weak and ignorant and the natural brute beasts from Jude 8 through 19. Make a difference there, see. And see, discern those who are proud and arrogant of heart and unwilling to obey truth. So discern what's going on in your church there. Revelation 22:17, you must do it. Save those who don't have a real revelation. Number two - those who waver and doubt, and doubt their doubts. Amen. Save them. They keep doing the same thing over and over. See, you can get into a straight sometimes over these people. They can drive you crazy.

It drove Brother Branham crazy, “Ricky, Rickettas” and so forth. See, these seven mountains here and see this Fletcher [Fletcher Broy, Sister Meda’s brother, his brother-in-law – Ed.] over here, you’d be like a bum. Amen. Praise God. You don't know what to do with these people sometimes. And I got that way in 1974 then God thunders out in Love five words: **And Of Some Have Compassion.** Amen. Preach the Word and I will deal with my people by my Spirit. Amen. So, I just preached the Word, let the Holy Spirit if He wants to do anything with them. Amen. But they ain’t gonna stop me from preaching. Amen. They—they're not strong enough. Yes, sir. Amen. Preach the Word I'll deal with them.

The Bride's Mission - Revelation 22:17, The Spirit and the Bride say come. Save those who are willing with fear pulling them out of the fire, hating even the garments spotted by the flesh. The object of Compassion is those who doubt, thus **Jude exhorts the Bride today in Brotherly Kindness On The Seventh Step And To Brotherly Kindness, Charity. Keep yourself in the Love Of God looking for God's Mercy.** Oh, hallelujah, praise God. Thank you, Jesus. Hallelujah.

Get on that Seventh Step so LOVE can come down, and 1 Peter 4:8:

And above all things have fervent charity among

yourselves: for charity shall cover the multitude of sins.

Therefore, and to **Godliness, Brotherly Kindness, and be Adopted and go after the loss in Love.** Amen. Whoever is athirst, whosoever will let him come? Oh, praise God. Respond to both the intellectual unbelief, no faith and moral doubts.

Number Two - Opposing their own selves, up one day, down the next day. Save those people in Love. Give us a little key. 'I Love Him'. Amen. Oh, praise God. Yes, sir. Amen. Mmm...

Many have been affected and deceived by false teachings and false spirits and false interpretations. The end in view is *not* expulsion, and condemnation of the doubters. See, but their **Restoration to Fellowship.** There's quite a few in here that was on some false prophet. Amen. And they came here, and we tried to restore them. That's what it's all about. Hallelujah. **And the attitude is one of Grace, Mercy towards the sinner with abhorrence of his sin, but love for his soul.**

I remember once Sister Eld, 1974 in May. She was ironing, and then it thundered in her house. And husband was in one room there. And then the Lord spoke, and it shook the whole house. *And that's what, 'I forgive you' does in the spirit world.* He told her while she was ironing. It shakes in the spirit world. So may God thunder out to you tonight, **Forgiveness.** Oh, you sisters can go with oughts. You know who you can't shake—who you can't shake their hand. You know who made you mad and you feel funny. So does God. How you gonna get on a Seventh Step? You love Him? How can you love Him, you never seen Him. You don't love your brother and your sister? Oh praise God. **Let God's Love do it for us. God's Grace to you by the Word.** Lets—lets you see your mistakes. So you can repent and put them away and then you give the same grace to your brother or sister.

Malachi 4 said, I read it and... **now Faith is based on Forgiveness. I mean Third Pull Faith that take you to the**

Rapture. He That Is In You [63-110E], Volume six, number 12. Page 12. *But if you do not forgive, neither will your Father which is in heaven forgive you your trespasses.* It's on condition. West Palm Beach, Florida, 1953. Rapturing faith will only be revealed to those who forgive their brothers. Teaching On Moses, if we have one ought among us, we stand in damnation of hell's fire. Church, this is serious tonight. Very serious. That's why I'm here. I am totally exhausted.

Lord... He didn't tell me until June 1st that I had to come here a Friday night. You see, and He told me May 11th, I have to preach on, Temperance. I wasn't trying to preach these messages. He didn't tell me until May 11th, about Temperance, then I knew about Patience. But I couldn't figure out Godliness. I said, well it seem like I preach the rest of them. But there's no time. He'd already told me that Brother–Bother Robledo and I had to rotate until the 16th. You know why the 16th from the 28th? That's fifty days. That's when the Jubilee is blowing right now. And that was the whole purpose to make you go free. That's right. That's what it was for.

And why did it start on April 7th? Huh? That was virtue. And that was April 7th to June 16th, that's seventy-one days. Amen, Brother Tony? So when I preached on Faith, 1974, September 8th to November 17th. That was seventy-one days, but that was Faith. But this time, then came Jesus. That's Virtue, Knowledge, Temperance, Patience, Godliness, Brotherly Kindness tonight. Oh, I wonder if the lights are coming on. Praise God. Oh, my. So I hope somebody goes free with the Jubilee and Brother Robledo didn't know what I was doing. He came right in and preach, The Trumpet Of A Jubilee. So you can go free. Hallelujah. So, Teaching On Moses - if we have one ought among us we stand in damnation hell's fire. Perfect Faith.

Now Faith is based on Forgiveness. So, I say–say tonight, And

To Godliness, Brotherly Kindness. That you might anoint your Seven Thunders with Love, and let Charity cover a multitude of sins. *The Christian attitude is one of mercy towards the sinner together with abhorrence of the sin and pull them out of the fire, hate even the garments spotted by the flesh blemishes and spots.* So, it's Adoption Time friends, Seventh Step is Brotherly Kindness and LOVE descends on the Seventh Step to take out all the evil. Oh, church, what shall this man do? What is that to thee? Follow Thou me.

Thou shalt love thy neighbor as thyself. Take a man to prayer before God and before we begin to talk about them take them to prayer, you might see he's all twisted up in his nature that he needs help, got evil spirit upon him. But many don't have the patience. The love to even can do that. They don't care. All they know that he hurt me or she did this to me whatever. Well, praise God. Glory to God

Do you feel His presence? I wonder if you brothers could go to each other and say I love you brother. Forgive me for anything. And you sisters could do the same right—right—right where you are. And there's someone in here that you know you ain't right with, God is testing you tonight. And you make it right. Amen. Yes, sir. That's wonderful. Go to the unlovely, not just your own kind. Isn't that wonderful? My! The Lord loves this. Breaking stiff spirits and so forth. Yes, sir. Oh, hallelujah. Praise God. Glory.

Friends, we're going to need one another because this press is moving in. Hallelujah. And something is moving in the Message right now, right this very moment. The enemy is coming against the Message. I'm waiting for some more reports on it. The Message may hit the front pages. So it's gonna happen real quick. And we realize that everyone is guilty. And we will all need help from one another. Amen. And the best way to do is to pray. And when you stand praying, if you have

an ought against your brother, drop it. Amen. And God will forgive you too. Yes. And to Brotherly Kindness, Charity. Oh, isn't it wonderful tonight to stand under the Presence of God? Dropping all oughts, mothers and daughters and fathers and sons and, oh, hallelujah. Go back home and tell your mother, I love you mommy. I love your pappy. Praise God. I love you, my brother. Praise God.

Brother Branham said, Jeffersonville, 1957 [57-0407M - God Keeps His Word. - Ed.]:

Para 218...Just a love spirit will sweep over the audience. And just, every person there, all that's wrong will be taken out. It'll be just such a Presence of the Holy Spirit.

Para 224 ...we'll just be standing like we are now preaching like this or just talking and just the Love will just settle over the building. Oh, hallelujah. Glory.

Yes, sir. My, my. Do you love Jesus? Fall in love with Jesus. Yes sir. My, my, my. Oh, hallelujah. Glory.

What is tonight? And To Godliness, Brotherly Kindness. Give us a key for, *Love Lifted Me*. Amen. Glory.

[Singing: Love Lifted Me - Ed.]

Last verse.

[Singing: Love Lifted Me - Ed.]

Keep playing softly, every head bowed. Oh, hallelujah. Glory.

Oh, God. Lord, You, ordained Wednesday and Friday night and I didn't know and tired and weary as I am. I had to come in here and place godliness and Brotherly Kindness in here. This is the first time that I've separated Brotherly Kindness from charity. So Father, it's been done. And, oh, God, the anointing that was in here tonight. The people in prayer. Lord may it remain with them. Amen. Oh God, may Your Spirit be upon them now. Lord, God may You pour out the Holy Spirit

now, Lord, those that seeking the Holy Ghost, looking for a healing, whatever it is, Lord. May love settle down over the building now. Oh, such a love that we've never known before. Hallelujah. Glory to God. And may the Holy Spirit break out here from this night on. May they walk in here Sunday morning, Sunday night, Wednesday, oh, God may the revival be on. Hallelujah. Right on down to Macon, Lord, and sweep out across the world. It happened before; it will happen again.

Bless the people from Pennsylvania, New Jersey, wherever they come from to be here tonight. Lord God, give them a special portion. Hallelujah. Oh, God and strengthen my body. And somebody in here need a revelation, praise God. I pray Lord, just sweep over them tonight to give them that revelation, Father, of Brotherly Kindness, dropping the oughts and loving one another. Almighty God, I commit them into Thy hands. Praise God.

May the healings break out. May the baptism of the Holy Ghost and fire. Oh, may it sweep out and wherever the tape is played, amen, in their living rooms or wherever. May the balls of fire come in there. Praise God. Hallelujah. Glory to God. Yes, Lord. Be with them, Father, Brother Marcel from Virginia wherever they come from. Lord, may they pray for me. I'm weary and tired. But I feel that I came to the end June 7th, Lord. And I'll wait your orders to follow, what I shall do. So I commit it into Thy hands tonight, Lord, in Jesus name we pray and ask the blessing. Amen and amen.